| MONDAY | MADCH | 28 | 100/ | CONTINUED |
|---------|-------|-----|------|-----------|
| MUNDAI. | MAKUN | 40, | 1994 | CONTINUED |

| 11 | | | |
|----------------|-------------------------------|----------------|------------|
| 940331 | JOHN F CANTRELL | PREMIUMS | 1,530.49 |
| 940331 | PRUDENTIAL INS, DISABILITY | | 28.64 |
| 940331 | TULSA MUNICIPAL EMPLOYEES | CREDIT UNION | 925.00 |
| 940331 | INITED LIAV | UNITED FUND | |
| 940331 | PEBSCO | ANNUITY | 780.00 |
| 940331 | AMERICAN FAMILY, CANCER | PREMIUMS | |
| 940331 | AMERICAN FAMILY, ICU PLAN | PREMIUMS | 12.16 |
| 1 | • | | |
| 1993-94 LAW LI | BRARY FUND | • | |
| 940331 | LAW LIBRARY | PAYROLL | 4,509.78 |
| 940331 | LIBERTY TULSA, DIR IRS-FED | FEDERAL WH TAX | 547.76 |
| 940331 | OKLAHOMA TAX COMMISSION | STATE WH TAX | 188.18 |
| 940331 | LIBERTY TULSA, DIR IRS-FICA | FICA | 545.07 |
| 940331 | LIBERTY TULSA, DIR IRS-HIFICA | HI FICA TAX | 127.48 |
| 940331 | TC EMPLOYEES RETIREMENT FUND | RETIREMENT | 541.17 |
| 940331 | PRUDENTIAL INS CO, LIFE | PREMIUMS | 34.78 |
| 940331 | DELTA DENTAL PLAN OF OKLAHOMA | PREMIUMS | 41.10 |
| 940331 | CONTINENTAL CASUALTY COMPANY | PREMIUMS | 1.12 |
| 940331 | JOHN F CANTRELL | PREMIUMS | 134.69 |
| 940331 | JOHN F CANTRELL | PREMIUMS | 150.43 |
| 940331 | PRUDENTIAL INS, DISABILITY | PREMIUMS | 10.37 |
| 940331 | TULSA MUNICIPAL EMPLOYEES | CREDIT UNION | 265.00 |
| 940331 | UNITED WAY | UNITED FUND | 16.25 |
| 940331 | JOHN F CANTRELL | PARKING | 62.83 |
| | | | |
| | REASURERS PAYROLL ACCOUNT | | |
| 940331 | JOHN F CANTRELL GENERAL | NET PAY | 894,587.83 |
| 940331 | JOHN F CANTRELL ASSESSOR | NET PAY | 71,148.38 |
| 940331 | JOHN F CANTRELL JUVENILE CASH | | 22,872.73 |
| 940331 | JOHN F CANTRELL SHERIFF FUND | NET PAY | 25,775.58 |
| 940331 | JOHN F CANTRELL HWY T CASH | NET PAY | 158,768.74 |
| 940331 | JOHN F CANTRELL PARKS FUND | | 9,633.83 |
| 940331 | JOHN F CANTRELL RESALE PROP | | 50,823.61 |
| 940331 | JOHN F CANTRELL HEALTH | NET PAY | 265,505.15 |
| 940331 | JOHN F CANTRELL T.A.E.M.A. | NET PAY | 6,683.51 |
| 940331 | JOHN F CANTRELL LAW LIBRARY | NET PAY | 2,879.59 |
| | | | |

 $\label{eq:continuous} A_{ij}(x,y) = \{x_i, y_i \in \{1, \dots, y_i\} \mid x_i \in A_i\}$

Moved by Harris, seconded by Dick, that this meeting be adjourned. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

- Mars Laure Lewis Harris, Chairman

ATTEST:

July Lancy Looper Dep. John Hastings, County Clerk

DISTRICT ATTORNEY

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|--|--------------------------|----------|----------|
| 413979 413981 413986 414040 414044 | MCCLARY, SHEILA F | SUPPLIES | 30.00 |
| 413981 | RICOH CORPORATION | SUPPLIES | 336.07 |
| 413986 | SHELTER MUTUAL INSURANCE | SUPPLIES | 698.00 |
| 414040 | WILTEL LONG DISTANCE | SUPPLIES | 375.42 |
| 414044 | SOUTHWESTERN BELL TELE | SUPPLIES | 2.084.26 |

DA-BOGUS CHECK PROGRAM

414289 CSC CREDIT SERVICES, INC. SERVICES 4.80
414547 DAC PAYROLL 33,793.59
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)