

MONDAY, JULY 31, 1989 CONTINUED

Moved by Harris, seconded by Rice, on behalf of Parks, to approve and authorize execution by Chairman, Resolutions for renewal of contracts with the following:

1. Oklahoma Turf & Irrigation, Inc. (Clerk's Misc. File No. 127973)
2. Oklahoma Turf & Irrigation, Inc. (Clerk's Misc. File No. 127974)
3. Bench Craft Co. (Clerk's Misc. File No. 127975)
4. Pepsi-Cola Bottling Co. (Clerk's Misc. File No. 127976)
5. General Foods (Clerk's Misc. File No. 127977)
6. Xeta Corporation (Clerk's Misc. File No. 127978)

Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of County Clerk, to approve and authorize execution by Chairman, Resolutions for renewal of contracts with Data Register Systems and Adair Typewriter Company. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File Nos. 127979-127980)

Moved by Harris, seconded by Rice, on behalf of OSU Extension, to approve and authorize execution by Chairman, Term Lease Agreement with Xerox Corporation for one Xerox 1040 R/E and one Xerox ADF in the monthly amount of \$194.71. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 127981)

Moved by Harris, seconded by Rice, on behalf of Dick Blakeley, Assistant District Attorney, to approve and authorize execution by Chairman, Contract for Appraisal Services with Story & Associates at an hourly rate of \$62.50. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 127982)

Moved by Harris, seconded by Rice, on behalf of Juvenile Bureau, to approve and authorize execution by Chairman, Application for License with the State Department of Human Services which allows the Bureau to operate the detention center. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 127983)

Moved by Harris, seconded by Rice, on behalf of Treasurer, to approve and authorize execution by Commission, Contract documents for sale of County properties located at Lot 10, Blk 2, Lot 10 thru 12, Blk 5, Doctor Carver Addn. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 127984-127987)

Moved by Rice, seconded by Selph, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. Treasurer Cash Fund in the amount of \$19,915.; from Mortgage Certification Fees April, May, June 1989. (Clerk's Misc. File No. 127988)
2. Law Library in the amount of \$33,481.; from Court Fund. (Clerk's Misc. File No. 127989)

Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.