

## MONDAY, APRIL 16, 2001 CONTINUED

114426	WELLS, DAWN	MILEAGE	166.98
114426	WELLS, DAWN	TRAVEL OUT OF COUNTY	137.90
114427	WARE, JOYCE D	MILEAGE	69.00
114429	MILLS, JAY	MILEAGE	159.39
114430	NOLAN, RITA	MILEAGE	26.22
114431	PATTON, MARI F	MILEAGE	31.74
114432	HILLHOUSE, KAREN	MILEAGE	24.84
114481	CHAMBERS DEBRA E	MILEAGE	23.46
114481	CHAMBERS DEBRA E	TRAVEL OUT OF COUNTY	95.80
114481	CHAMBERS DEBRA E	TRAINING	40.00
114482	CHAMORRO, HILDA	MILEAGE	25.53
114483	COLLINS, RENEE E	MILEAGE	188.72
114484	COX, SHERA	MILEAGE	161.46
114486	DELANEY, BRUCE LAMAR	MILEAGE	294.63

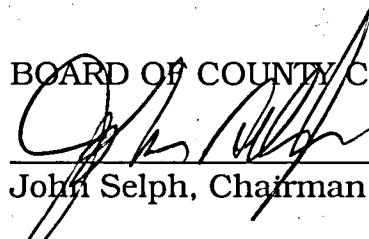
2000 - 2001 TULSA AREA EMERG MGMT AGY

113717	FCC	COMMUNICATION REPAIR	14.00
114289	OKLAHOMA STATE UNIVERSITY	TRAINING	25.00
114348	FARMERS INSURANCE CO INC	VEHICLE INSURANCE	617.70
114349	WEATHERBANK INC	WEATHER WIRE SEVICE	195.00
114577	MCCOOL, C MICHAEL	TRAINING	41.78


Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Collins, yes;

Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

  
John Selph, Chairman

ATTEST:

  
Earlene Wilson, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on April 19, 2001 at 2:34 p.m.)

MINUTES  
Monday, April 23, 2001

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Dick, seconded by Collins, to approve the minutes of the meeting held April 16, 2001.

Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve and authorize execution, as needed, the following reports:

1. Election Board for 3/01 (Clerk's Misc. File No. 180436)
2. Inspections for 3/01 (Clerk's Misc. File No. 180437)
3. Social Services for 3/01 (Clerk's Misc. File No. 180438)
4. Social Services Monthly Admission to Emergency Shelter for 3/01 (Clerk's Misc. File No. 180439)

Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

There were no bids received for Parks for Shindawa Model T-20 Grass Trimmer Parts.