

Monday, October 13, 2003 - Continued

405803	DINDY, BERNARD	MILEAGE	198.72
405804	MIKLES, JASON W	MILEAGE	230.04
405804	MIKLES, JASON W	MILEAGE	178.20
405805	SPEED III, BURTON R	MILEAGE	168.48

2003 - 2004 TULSA AREA EMERG MGMT AGY

404425	TP AUTO SUPPLY	MOTOR VEHICLES-MAINT	142.41
405263	SBC	TELEPHONE SERVICE	50.90
405264	TULSA COUNTY BUILDING	MOTOR VEHICLES-OPER.	1,097.72
405591	MCCOOL, C MICHAEL	TRAINING	186.30
405592	GLOBALSTAR USA	TELEPHONE SERVICE	99.90
405593	CITY OF TULSA	CENTREX CHARGES	165.00
405970	AMERICAN ELECTRIC POWER	ELECTRIC	483.91
405971	WEATHERBANK INC	WEATHER WIRE SERVICE	195.00
405972	FARMERS INSURANCE GROUP	VEHICLE INSURANCE	688.60

Moved by Collins, seconded by Dick, that this meeting be recessed. Upon roll call, Dick, yes;

Miller, yes; Collins, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS



Wilbert E. Collins, Sr., Chairman

ATTEST:



Earlene Wilson, County Clerk

2003-2004 - DISTRICT ATTORNEY

403452	XEROX CORPORATION	OPERATING SUPPLIES	166.00
403932	XEROX CORPORATION	OPERATING SUPPLIES	219.00
404312	METROCALL	MISCELLANEOUS EXPENS	36.55
404787	ADVERTISING NOVELTIES	MISCELLANEOUS EXPENS	1,500.00
405025	TULSA COUNTY BUILDING	OPERATING SUPPLIES	1,203.59
405032	TULSA COUNTY BUILDING	OPERATING SUPPLIES	900.60
405039	GOTCHER, LANA S	OPERATING SUPPLIES	409.50
405082	OKLAHOMA BAR ASSOC	OPERATING SUPPLIES	35.00
405284	AMBASSADORS RESTAURANT GU	MISCELLANEOUS EXPENS	2,000.00
405610	D A C	STATE PAYROLL	40,168.78

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on October 16, 2003 at 3:25 p.m.)

MINUTES
Monday, October 20, 2003

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Wilbert E. Collins, Sr., Chairman; Randi Miller, Member; Robert N. Dick, Member; and Connie Reasoner, representing the Tulsa County Clerk.

Wilbert E. Collins, Sr., Chairman, presiding, called the meeting to order at 9:30 a.m., and the following business was transacted:

Moved by Dick, seconded by Miller, to approve the minutes of the Board of County Commissioners meeting held October 13, 2003. Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Miller, to approve and authorize execution as needed, the following reports:

1. Court Clerk monthly for 9/03 (Clerk's Misc. File No. 190798)
2. Social Services Monthly Emergency Housing & Meals for 9/03 (Clerk's Misc. File No. 190799)