

MONDAY, OCTOBER 31, 1983

1983-84 CC CIVIL DEFENSE FUND CONTINUED

403011	City of Tulsa	Phone Service	165.55
403013	Bob Sperry-Service	Copier Serv. & Clng.	47.50
403223	Insta-Box	Sand Bags	128.75
831031	CC Civil Defense	Payroll	6,776.28
831031	State Contribution Fund	FICA	908.02
831031	Fourth National Bank	Federal W/H	978.60
831031	Oklahoma Tax Commission	State W/H	192.08
831031	Blue Cross/Blue Shield	Health Ins.	427.60
831031	Prudential Health Care Plan	Health Ins.	72.00
831031	Atlas Life Ins. Co.	Insurance	58.50
831031	Hartford Ins. Co.	A D & D	4.10
831031	Tulsa County Employee	Retirement	677.63
831031	Tulsa Municipal Employees	Credit Union	235.00
831031	United Way	Contributions	5.00

1983-84 SPECIAL PROJECTS FUND

402988	Sherwin Williams	Paint Supplies	1,199.20
402992	Anixter of Tulsa	Copper Wire	72.00
403264	Sooner Supplies Inc.	Oxygen Refill	14.64

TULSA COUNTY TREASURER PAYROLL ACCOUNT

831031	John F. Cantrell	General	876,601.42
831031	John F. Cantrell	General	177.82
831031	John F. Cantrell	T-Cash	110,657.72
831031	John F. Cantrell	2T-Cash	9,474.98
831031	John F. Cantrell	4T-Cash	6,608.47
831031	John F. Cantrell	Resale Property	1,661.61
831031	John F. Cantrell	Health	267,275.95
831031	John F. Cantrell	Civil Defense	4,686.05

WHEREUPON: an adjournment is hereby taken.

BOARD OF COUNTY COMMISSIONERS


Terry Young, Chairman

ATTEST:


Anita Nesbitt, County Clerk

(The above claims may be seen in the County Clerk's office)

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(Agenda of the meeting was posted in the Courthouse Administration Lobby at 8:52 a.m. on Friday, November 3, 1983.)

MINUTES
MONDAY, NOVEMBER 7, 1983

The Board of County Commissioners for Tulsa County, met at the hour of 9:30 a.m. with the following members present: Terry Young, Chairman; Lewis Harris, Member; Melvin C. Rice, Member; and Anita Nesbitt, County Clerk.

Terry Young, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

A Proclamation was read and executed by the Commission designating November 6-12, 1983 as CONGREGATE MEALS AND MEALS ON WHEELS WEEK.

Moved by Harris, seconded by Rice, to approve the minutes of October 31, 1983. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Moved by Rice, seconded by Harris, to accept and file reports from the following elected officials for the month of October, 1983.

- 1. County Commissioners