

Sept. 3rd, 1934.

AND WHEREAS, County Engineer of Tulsa County has an offer for said Studebaker Sedan in the amount of one hundred eighty five dollars (\$185.00).

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Tulsa County, that the same be accepted and the proceeds received therefrom be applied upon a new 1934 Chevrolet Sedan.

Approved by County Engineer:  
W. E. Davis

VOTE:  
John H. Miller, Chairman, yes.  
J. B. Gray, Member, yes.  
H. E. Bridges, Member, yes.

The motion was duly declared and carried and resolution adopted as read.

ATTEST: ANDY STOKES, County Clerk.  
Seal.

The following resolution was introduced by Commissioner Bridges, who moved its adoption; said motion being seconded by Commissioner Gray. Chairman ordered the resolution read.

### R E S O L U T I O N

#### DESIGNATING COUNTY ENGINEER TO DISPOSE OF ONE 1930 CHEVROLET SEDAN - MOTOR NO. 1928023.

WHEREAS, it is deemed to the best interests of Tulsa County that the said County dispose of one 1930 Chevrolet Sedan that is in such condition and shape that is has no intrinsic value to Tulsa County.

AND WHEREAS, County Engineer of Tulsa County has an offer for said Chevrolet Sedan in the amount of one hundred eighty four dollars and thirty five cents (\$184.35).

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Tulsa County, that the same be accepted and the proceeds received therefrom be applied upon a new Chevrolet Coach 1934 model..

Approved by County Engineer:  
W. E. Davis

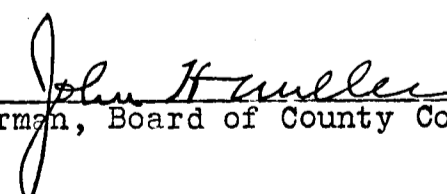
VOTE:  
John H. Miller, Chairman, yes.  
J. B. Gray, Member, yes.  
H. E. Bridges, Member, yes.

THE MOTION WAS DULY DECLARED CARRIED AND RESOLUTION ADOPTED AS READ.

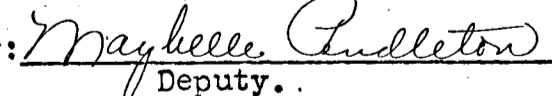
ATTEST: ANDY STOKES, County Clerk.  
Seal.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the monthly report of the County Clerk be accepted and filed. Motion carried.

Nothing further to come before the Board a recess is hereby taken until Wednesday, September 5th, 1934, at the hour of 10:00 o'clock A.M.

  
Chairman, Board of County Commissioners.

ATTEST: ANDY STOKES, County Clerk.

By:   
Deputy..

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