

MONDAY, NOVEMBER 7, 1983

Commissioners of Tulsa County assumes no responsibility for construction and/or maintenance of an improved roadway until such time the Board makes the further finding and resolution such an improved road would best serve the most people of the County. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerk's Misc. File No. 105,376)

Moved by Harris, seconded by Rice, to approve and authorize execution by Chairman, on behalf of Social Services, the annual renewal of their controlled drugs license. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerk's Misc. File No. 105,377)

Moved by Rice, seconded by Harris, to approve and authorize execution by Chairman, on behalf of Parks, a contract with the Landmark Golf Company to install tee markers on LaFortune Golf Course at no cost to County. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerk's Misc. File No. 105,379)

Moved by Harris, seconded by Rice, on behalf of Purchasing, to approve and authorize execution by Chairman, Road Material Bids beginning January 1, 1984 through June 30, 1984; to be opened December 5, 1983 at 9:30 a.m. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerk's Misc. File No. 105,380)

Moved by Rice, seconded by Harris, to approve and authorize execution by Chairman, a Resolution on Disposition of Funds in T-Cash in the amount of \$17.00; from Floyd R. Cross for employee insurance. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerk's Misc. File No. 105,381)

Moved by Harris, seconded by Rice, on behalf of Inspector, to approve a housemoving permit issued to Charlie Frunk Housemovers. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerk's Misc. File No. 105,378)

Moved by Harris, seconded by Rice, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Oklahoma Natural Gas - a) to cross Harvard Avenue approximately 40' So. of the Centerline of 201st St. So. in the NW/4 of Section 16, Township 16N, Range 13E, Tulsa County, installation by boring 2" line. (Clerk's Misc. File No. 105,382) b) to cross 193rd E. Avenue approximately 2,535' No. of its intersection with 41st St. So. in the SE/4 of Section 24, Township 19N, Range 14E, Tulsa County, installation by boring 4" line. (Clerk's Misc. File No. 105,383) c) to cross 41st St. South approximately 30' West of its intersection with 193rd E. Ave. in the NE/4 of Section 25, Township 19N, Range 14E, Tulsa County, installation by boring 4" line. (Clerk's Misc. File No. 105,384) d) to cross South Lewis Avenue approximately 3,387' So. of its intersection with 201st St. So., in the SE/4 of Section 18, Township 16N, Range 13E, Tulsa County, installation by boring 3/4" line. (Clerk's Misc. File No. 105,385) e) to cross 201st St. So. further described as 10' W. of the NE/corner, NW/4 of Section 16, Township 16N, Range 13E, Tulsa County, with 2" gas pipeline. (Clerk's Misc. File No. 105,386)
2. Southwestern Bell Telephone - Place a 50 pair telephone cable 4' E. of the W. R/W line of Peoria and 4' No. of the So. R/W line of 186th St. No. Section 1, R12E, T22N, Tulsa County. (Clerk's Misc. File No. 105,387)
3. Water Improvement Dist #3 - to parallel 61st St. No. & Frankfort; installation by cut slab to replace two 2" waterlines. (Clerk's Misc. File No. 105,388)
4. William Robert Kelley - to cross 86th St. No. approximately 1/4 mile W. of the Hwy 75 & 86th St. No.; further described as 3,465' E. of the N.W. Corner of Section 28, Township 21N, Range 13E, Tulsa County, installation by boring 2" line with 4" casing. (Clerk's Misc. File No. 105,389)
5. Public Service Company of Oklahoma - to cross and parallel S 121st E. Ave., East and West side approximately 1/4 mile N. of E121st St. So.; further described as 1320+ ' No. of the SE of the SW 1/4 of Section 32, Township 18N, Range 14E, Tulsa County; installation by overhead pole line to cross and parallel street with 7620/13,200V line. (Clerk's Misc. File No. 105,390)

Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Moved by Rice, seconded by Harris, on behalf of Health, to approve the travel request for Dr. Edgar M. Cleaver to attend the Annual Meeting of the American Public Health Association to be held in Dallas, Texas on November 13-17, 1983, cost not to exceed \$670.00. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerk's Misc. File No. 105,391)