

November 19, 1945

that the following persons who are residents of the District be appointed to constitute the Board of Directors for such Water Improvement District.

Ed C. Gray	Director
L. C. Ormsby	Clerk
I. O. Durham	Member

<u>NAME</u>	<u>PROPERTY</u>
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W. T. Prewitt

A part of land marked Reserve to Hall's Garden Add. beginning at N.W. corner of Reserve to 63/2 ft to SW corner; thence SE direction along Southerly line 386 feet; then in Northeast direction which is also Southerly line of M.K.&T. Ry. 486 feet to point of Beginning

Laudy Prewitt
 Eula Shipman
 Floyd B. Alger
 Lucy B. Alger
 Jessie M. Baker
 H. A. Baker
 E. G. Ruebsam
 Mrs. E. G. Ruebsam
 Alvis Thompson
 Mrs. Alvis Thompson
 S. T. Mercer
 Mrs. S. T. Mercer
 John R Winans
 Marie A. Williams
 Lillie May McVicker
 A. A. Perry
 Charlie C. Rice
 E. E. Clemons
 Mrs. E. E. Clemons
 Harry Threlkeld
 Mrs. H. C. Threlkeld
 Billie Johnson
 L. H. Hale
 Belle Hale
 L. C. Ormsby
 Olive L. Ormsby
 D. H. Soles
 Mrs. Bertha Soles
 F. D. Murray
 Mrs. Margie Murray
 F. R. Spears
 Mrs. F. R. Spears
 W. E. Ballard
 Addie Ballard
 Mrs. Jesse Mass
 Jesse Mass
 W. A. Potts
 Jessie R Potts
 E. N. Widener
 Essie Widener
 Grace Langenkamp
 Ed Wheeler
 Mrs. Peachie Wheeler
 Clint McCallie
 Mrs. Clint McCallie
 Henry Ward
 Katherine Ward
 Leonard Miller
 Gladys Miller
 M. M. Hale
 Gladys Hale
 N. A. Johnson
 Ina Johnson
 C. G. Hudson
 Myrtle Hudson
 Elsie C. Cruts
 R. M. Cruts
 Charles H. Davis
 Nadine Davis
 Florence Lester
 Harlin D. Hale
 Frank Rudd
 T. O. Durham
 Lottie Bell Durham
 Mrs. F. A. Brown
 F. A. Brown
 Mrs. Lee Hanner
 Lee J. Hanner

" " "	" " "	" " "	" " "	"
Lot 15 & 16, B. 2.	Halls Garden Addn.			
Lot 14, B. 2	" "	" "	" "	"
" "	" "	" "	" "	"
Lots 10 & 11, B. 2.	" "	" "	" "	"
" "	" "	" "	" "	"
L. 8, E ¹ / ₂ L. 9, B. 2,	" "	" "	" "	"
" "	" "	" "	" "	"
L. 24, Bl. 1,	" "	" "	" "	"
" "	" "	" "	" "	"
W-100', L. 2&3, B. 1,	" "	" "	" "	"
" "	" "	" "	" "	"
L. 6, Bl. 1,	" "	" "	" "	"
L. 7, Bl. 1,	" "	" "	" "	"
W-66-2/3' L. 9, B. 1,	" "	" "	" "	"
L. 10, B. 1,	" "	" "	" "	"
L. 17, B. 2,	" "	" "	" "	"
L. 11, B. 2,	" "	" "	" "	"
" "	" "	" "	" "	"
W.-33-1/3'L. 8, &				
E.-33-1/3'L. 9, Bl. 1	"	"	"	"
W-55-2/3' L. 8. B. 1,	"	"	"	"
L. 12 & pt. 13, B. 2,	"	"	"	"
" "	" "	" "	" "	"
L. 12,13,14,15,16,				
17, Bl. 1,	" "	" "	" "	"
L. 13, Bl. 20,	" "	" "	" "	"
L. 12, Bl. 20,	" "	" "	" "	"
L. 7, B. 21	" "	" "	" "	"
L. 7, B. 21	" "	" "	" "	"
L. 9, N. 21	" "	" "	" "	"
L. 9, B. 21	" "	" "	" "	"
L. 8, B. 21	" "	" "	" "	"
" "	" "	" "	" "	"
S ¹ / ₂ of L. 1 & 2, B. 21				
" "	" "	" "	" "	"
N ¹ / ₂ of L. 1, Bl. 21				
L. 9 and 10, B. 12				
L. 10, B. 13				
L. 10, B. 13				
L.11,12,13,14, B. 12, Page Acres #2				
L. 9, B. 13,	" "	" "	" "	"
" "	" "	" "	" "	"
L. 18, B. 20	" "	" "	" "	"
L. 16, B. 20	" "	" "	" "	"
" "	" "	" "	" "	"
L. 2 & 3, B. 20				
" "	" "	" "	" "	"
L. 1, B. 20	" "	" "	" "	"
" "	" "	" "	" "	"
L. 7-9-9, Bl. 15	" "	" "	" "	"
L. 6, B. 19	" "	" "	" "	"
" "	" "	" "	" "	"
L. 6-7, B. 20				
L. 21, B. 19, Chas. Page Home Acres #2				
L. 4-15, B. 20,	" "	" "	" "	"
" "	" "	" "	" "	"
L. 8-9, B. 20	" "	" "	" "	"
" "	" "	" "	" "	"