

MONDAY, DECEMBER 3, 1984

1984-84 CC HEALTH FUND CONTINUED

1809	AT & T Info. System	Air Site 137	2.77
1810	Tulsa Co. Treasurer	Revaluation	32,078.27
1811	Admiral Square Inc.	Rental	3,750.00
1812	Jackie Walters	Travel Expense	34.76
1814	Auerbach Publishers	Journal	60.00
1816	John W. Cleary	OPA Convention	148.30

1984-85 JUVENILE BUREAU SPECIAL PROJECTS

841203	State Contribution Fund	FICA	89.85
841203	Fourth National Bank	Federal W/H	55.20
841203	Okla. State Tax Comm.	State W/H	5.01
841203	Tulsa County Employee	Retirement	65.59

1984-85 PARK DEPOSITORY

503794	Beer Distri. Inc.	Supplies	19.40
503917	Bridges Ford Tractor	Tractor	8,954.34
503996	Stockyards Equip. & Supply	Parts	745.26
504320	Foremost Dairies, Inc.	Food Supplies	7.50
504334	Bailey Battery, Inc.	Batteries	849.98
504531	Golden Eagle Distri. Co.	Supplies	44.45

TULSA COUNTY TREASURER PAYROLL ACCOUNT

841203	John F. Cantrell	General	17,596.33
841203	John F. Cantrell	Juv. Spec. Proj. Fd.#27	551.70

WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS

Melvin C. Rice, Chairman

ATTEST:

Joan Hastings
Joan Hastings, County Clerk

(The above claims may be seen in the County Clerk's office)

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(Agenda of meeting was posted in the Courthouse Administration Lobby at 4:33 p.m. on December 6, 1984)

MINUTES
MONDAY, DECEMBER 10, 1984

The Board of County Commissioners for Tulsa County, met at the hour of 2:00 p.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris, Member; John Selph, Member; and Marie Smith, Deputy County Clerk.

Melvin C. Rice, Chairman, presiding, called the meeting to order at 2:02 p.m. and the following business was transacted:

Moved by Harris, seconded by Selph, to approve the minutes of December 3, 1984. Upon roll call, Harris, yes; Selph, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Rice, to accept and file and authorize execution by Chairman as needed, the following reports for November, 1984:

- 1. County Commissioners monthly report
- 2. Social Services monthly report
- 3. Social Services Admittance List to the Emergency Shelter

Upon roll call, Harris, yes; Selph, yes; Rice, yes. Motion carried. (Clerk's

Misc. File Nos. 108722-108723)