



Monday, March 4, 2002 - Continued

<u>2001 - 2002 TULSA AREA EMERG MGMT AGY</u>			
211877	PUBLIC SERVICE COMPANY	ELECTRIC	477.67
211878	MCCOOL, C MICHAEL	MOTOR VEHICLES-OPER.	18.25
211879	MCCOOL, C MICHAEL	TRAINING	44.99
<u>2001 - 2002 LAW LIBRARY FUND</u>			
211838	YOUNG J D CO	MISC. EXPENSE	223.00
211840	OKLAHOMA UNIVERSITY	MISC. EXPENSE	160.00
211844	OKLA DEPT OF PUBLIC	MISC. EXPENSE	150.00
211845	LEXISNEXIS	MISC. EXPENSE	338.00
211853	WESTERN BUSINESS PRODUCTS	MISC. EXPENSE	480.00
211934	NOLO.COM	MISC. EXPENSE	33.84
211953	WEST GROUP	MISC. EXPENSE	1,560.00
211954	WEST GROUP	MISC. EXPENSE	3,459.25

Moved by Collins, seconded by Selph, that this meeting be recessed. Upon roll call, Selph, yes;
Collins, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Robert N. Dick, Chairman

ATTEST:

Earlene Wilson, County Clerk

<u>2001 - 2002 DISTRICT ATTORNEY</u>			
206194	METROCALL	OPERATING SUPPLIES	261.69
210174	PICTURES PLUS FILM DEVELO	OPERATING SUPPLIES	85.73
211690	TULSA CO ADMINISTRATIVE	OPERATING SUPPLIES	938.43
211713	U S POSTMASTER	OPERATING SUPPLIES	1,283.54
211720	IKON OFFICE SOLUTIONS INC	OPERATING SUPPLIES	539.31
211733	TIFFEE, BARBARA	OPERATING SUPPLIES	120.00
211776	WOODSON, GARY	OPERATING SUPPLIES	55.00
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)			

(Agenda of meeting was posted in the Administration Building Lobby on March 7, 2002 at 2:32 p.m.)

MINUTES
Monday, March 11, 2002

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk. John Selph, Member; was absent.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Collins, seconded by Dick, to approve the minutes of the meeting held on March 4, 2002. Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution, as needed, the following reports:

1. County Clerk - monthly for 2/02 (Clerk's Misc. File No. 183918)
2. Sheriff - monthly receipts & disbursements for 2/02 (Clerk's Misc. File No. 183919)
3. Social Services - Monthly Admission to Emergency Shelter for 2/02 (Clerk's Misc. File No. 183920)
4. Social Services - Monthly Emergency Housing & Meals for 2/02 (Clerk's Misc. File No. 183921)
5. County Clerk - Summary of Consumable Items for 1/1-2/28/02 (Clerk's Misc. File No. 183922)