

The following Reports were received and ordered filed:

Report of Capt. Roy Bolton, Highway Police for March, 1927.

Report of Hal Turner, Court Clerk, County Court Division for Mar. 1927.

Tulsa, Oklahoma. April 14th. 1927.

To the Board of County Commissioners  
of Tulsa County, Oklahoma.

Gentlemen:

For the consideration mentioned in our agreement with you of March 21st. 1927, and the additional consideration of our having taken up and paid for \$11,000.00 Maskell Township, \$10,000.00 Sand Springs Board of Education and \$6,000.00 Marietta Board of Education bonds according to such agreement, the Board of County Commissioners of Tulsa County, does by the acceptance of this proposition, hereby grant to us the privilege of purchasing at par and interest, all or any part of the below enumerated bonds now held in the Sinking Fund of Tulsa County:

\$9,000.00 City of Woodward - Refunding 5's dated 6-19-17

14,000.00 City of Woodward City Hall 4 $\frac{3}{4}$ 's dated 10-14-16

3,000.00 Saline Township Roads, Harper Co. 5's dated 10-14-16

7,600.00 Little Township Bridges Harper Co. 5's dated 10-14-16

8,840.00 Town of Coweta Funding 5's Wagoner Co. dated 4-1-16

5,806.96 Okemah Township Roads 5's dated 7-1-17

10,000.00 City of Okemah Sewer 5's dated 9-1-19

Privilege of taking any of these bonds as above set out at the stated price to expire thirty days from the date of acceptance of this proposition.

Payment for bonds paid for by us will be made either in Tulsa or in Oklahoma City as may be satisfactory to your County Treasurer.

Respectfully,

Piersol Bond Company of Oklahoma City, Okla.

By: Evan L Dunn.

The above proposition was considered, and upon motion duly made, seconded and carried, was accepted and ordered signed by the Chairman of the Board of County Commissioners and the County Clerk of said County.

Witness our hands and official seal this 11th. day of April, 1927.

ATTEST: O G WEAVER, County Clerk,  
By: Nelle R Smith, Dep. (SEAL)

W W STUCKEY, Chairman.

Nothing further coming on for hearing, the meeting is hereby adjourned until Monday, April 18th. 1927.

APPROVED: 

Chairman.

ATTEST: \_\_\_\_\_

County Clerk

BY: \_\_\_\_\_

Deputy