## TUESDAY, MAY 26, 1998 CONTINUED

Moved by Dick, seconded by Harris, to approve and authorize execution by Chairman, the following sole source designations:

- I. District Attorney with Legal Directories Publishing Co., Inc. for the Oklahoma Legal Directory. (Clerk's Misc. File No. 168063)
- 2. Parks with Aquasol Controllers, Inc. for testing reagents and parts for Aquasol controllers. (Clerk's Misc. File No. 168064)
- 3. Parks with OCT Equipment, Inc. for parts, sales and service for Case Tractor. (Clerk's Misc. File No. 168065)
- 4. Parks with GCSAA Distribution for video workshop training materials. (Clerk's Misc. File No. 168066)
- 5. Administrative Services with Advantage Graphics, Inc. for new standard horizon finishing equipment. (Clerk's Misc. File No. 168067)
- 6. Election Board with Oklahoma Press Association Clipping Bureau for their respective services. (Clerk's Misc. File No. 168068)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Inventory Resolutions:

- Law Library to declare attached list of books as surplus. (Clerk's Misc. File No. 168069)
- 2. BOCC junked one Olympus micro recorder. (Clerk's Misc. File No. 168070)
- 3. Sheriff transferred to Juvenile Services items as listed. (Clerk's Misc. File No. 168071)
- 4. Highways reported 1969 Ford one-ton welding truck as stolen. (Clerk's Misc. File No. 168072)
- 5. Highways traded one Rhino 6' Cy 70 mower. (Clerk's Misc. File No. 168073)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Harris, to approve the request to advertise for the following bids:

- 1. MIS 3 COM Networking Equipment (Clerk's Misc. File No. 167993)
- 2. Highways Two (2) New Changeable Message Sign Units (Clerk's Misc. File No. 167994)
- 3. Highways One (1) New or Used Truck Mounted Hydraulic Excavator (Clerk's Misc. File No. 167995)
- 4. Highways Two (2) or More New Dump Trucks (Clerk's Misc. File No. 167976)
- 5. Highways Two (2) New Dodge Pick-Ups (Clerk's Misc. File No. 167997)
- 6. Highways One (1) New 11,000 GVWR Dodge Truck (Clerk's Misc. File No. 167998)
- 7. Highways One (1) New One-Ton 15,000 GVWR Truck (Clerk's Misc. File No. 167999)

Bids to be opened on June 8, 1998 at 2:00 p.m. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following utility permits:

- 1. Washington County RWD #3 to cross 113 E. Ave. (Garnett Rd.) approximately 1/2 block South of 126 St. No. & 113 E. Ave. further described as 150' South of the NEC of Section 6, T21N, R14E by boring for a 3/4" line with 1" casing. (Clerk's Misc. File No. 168074)
- 2. Keystone Rural Gas District #1 a) to cross W. 41st St. So. approximately 2/10 mi. East of S. 225th W. Ave. further described as 989' East of the NWC of Section 27, T19N, R10E by boring for a 2" line with a 2" casing; b) to cross S. 225th W. Ave. approximately 1/10 Mi. So. of Hwy. 51 further described as 355' So. of the NWC of Section 15, T19N, R10E by boring for a 6" line with a 10" casing. (Clerk's Misc. File Nos. 168075 168076)
- 3. TEC Resources, LLC to parallel Lewis Ave. and cross 176th St. No. approximately 3/4 Mi. N. of 176th N. & Lewis in Sec. 5, T22N, R13E by trenching and boring for a 3" line. (Clerk's Misc. File No. 168077)
- 4. Okmulgee County RWD #6 to cross South Harvard approximately 1/2 mi. So. of 191st, further described as 2,320' So. of the NEC of Section 9, T16N, RISE by boring for a 2" FVC line with a 4" PVC casing. (Clerk's Misc. File No. 168078)
- 5. Oklahoma Natural Gas Co. a) to cross Whirlpool Dr. (Yale Ave.) approximately 1,056' South of its intersection with 86th St. No. further described as 1,056' So. of the NWC NW/4 of Section 27, T21N, R13E, by boring for a 3/4" line; b) to parallel So. 81st W. Ave. approximately 2,072' No. of its intersection with Skyline Drive; thence extending south 2,072' as shown on attached plat in Section 30, T19N, R12E by trenching for a 2" line. (Clerk's Misc. File Nos. 168079 168080)