

MONDAY, MAY 1, 2000 CONTINUED

015153	BINGHAM, MELISSA DAWN	MILEAGE	59.80
015154	CHAMORRO, HILDA	MILEAGE	13.00
015155	ATCHISON, MICHELLE	MILEAGE	5.20

1999 - 2000 TULSA AREA EMERG MGMT AGY

015000	PUBLIC SERVICE COMPANY	SERVICES	481.23
015260	FARMERS INSURANCE CO INC	SERVICES	562.30

Moved by Collins, seconded by Selph, that this meeting be recessed. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Wilbert E. Collins Sr.
Wilbert E. Collins, Sr., Chairman

ATTEST:

Joan Hastings
Joan Hastings, County Clerk

1999 - 2000 DISTRICT ATTORNEY

012147	METROCALL	SUPPLIES	124.64
014003	CITY OF TULSA	SUPPLIES	832.00
014873	BAYLESS, DOROTHY	SUPPLIES	132.50
015085	D A C	STATE PAYROLL	5,660.04
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)			

(Agenda of meeting was posted in the Administration Building Lobby on May 4, 2000 at 3:50 p.m.)

MINUTES
Monday, May 8, 2000

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Wilbert E. Collins, Sr., Chairman; John Selph, Member; Robert N. Dick, Member; and Joan Hastings, Tulsa County Clerk.

Wilbert E. Collins, Sr., Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Commissioner Selph welcomed and introduced 8th grade students from Cascia Hall who were visiting as part of their study of county government.

Moved by Dick, seconded by Selph, to approve the minutes of the meeting held May 1, 2000. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve and authorize execution by Chairman, as needed, the following Summary Reports of Consumable Items:

1. County Clerk for 3/1-4/30/00 (Clerk's Misc. File No. 176367)
2. MIS for 1/5-5/1/00 (Clerk's Misc. File No. 176368)

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Hydraulic Cylinder Repair were received and opened. The bidders being five in number are as follow:

- | | |
|--------------------------------------|---------|
| 1. C&D Hydraulic Mechanical Services | by item |
| 2. Mac's Hydraulic Service | by item |
| 3. Advanced Hydraulics of Oklahoma | by item |