

MONDAY, JUNE 18, 1990 CONTINUED

Moved by Selph, seconded by Harris, on behalf of County Clerk, to approve and authorize execution by Chairman, signature cards for account #6000-01146. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 133525)

Tulsa Area Emergency Management Agency Sublease Agreement with Sun Refining & Marketing Co. deferred to June 25, 1990 agenda.

Moved by Selph, seconded by Harris, on behalf of Sheriff, to approve and authorize execution by Commission, Assignment of Copyright transferring Tulsa County government's entire right, title and interest of a certain work entitled "The Locked Door" to the Tulsa County Sheriff's Association, a duly incorporated Oklahoma non-profit organization. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 133526)

Moved by Harris, seconded by Selph, on behalf of Assessor, to approve and authorize execution by Chairman, resolution renewing commercial software contract with Cole-Layer-Trumble Company. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 133527)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following agreements:

1. Parks with Detek Systems, Inc. to provide electronic security services at South Lakes Golf Course, McCarty Park and PSD Concessions (Clerk's Misc. File No. 133528 - 133530)
2. Parks with Simplex Time Recorder Co. for maintenance of time clock at LaFortune Park from 10-1-89 through 6-30-90 (Clerk's Misc. File No. 133531)
3. Juvenile Bureau with Federal Deposit Insurance Corporation providing for the Bureau to lease space in a center located at 15th Street and Sheridan Avenue (Clerk's Misc. File No. 133532)
4. Social Services with Tulsa Community Food Bank for the Food Bank to store and distribute commodities (Clerk's Misc. File No. 133533)
5. Board of County Commissioners with Oklahoma State Board of Agriculture which continues Tulsa County's funding assistance for animal damage control (Clerk's Misc. File No. 133534)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, as recommended by Engineers, to approve and authorize execution by Commission, lease renewal agreements with Oklahoma Department of Transportation for one (1) 1987 Ferguson Roller, three (3) 1988 Waldon Sweepers, three (3) 1985 Cimline Cracksealers and one (1) 1984 Bomag Roller. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 133535)

Moved by Selph, seconded by Harris, as recommended by Engineers, to approve and authorize execution by Chairman, the following Agreements for the Tulsa County Adopt-A-Road program:

1. Tulsa Cable Wheelman to adopt two miles on the East end of Avery Drive (Clerk's Misc. File No. 133545)
2. Jane Addams Elementary School and Webster High School Key Club to adopt 65th West Avenue between 51st Street and Southwest Boulevard (Clerk's Misc. File No. 133543-133545)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, as recommended by Fiscal Officer, to approve and authorize execution by Chairman, Resolution Determining Maximum Monthly Highway Expenditures for the month of June, 1990. Upon roll call,