

MONDAY, JUNE 18, 1990 CONTINUED

Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 133546)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. Highway Fund in the amount of \$32.66; from Bobby Asher for Insurance (Clerk's Misc. File No. 133547)
2. Highway Fund in the amount of \$43.40; from Randy Gilkey for Insurance (Clerk's Misc. File No. 133548)
3. Workers' Compensation in the amount of \$61.; from Workers' Compensation - Refund (Clerk's Misc. File No. 133549)
4. Special Projects in the amount of \$2,500.; from Tulsa County Industrial Auth.- Contract Revenue (Clerk's Misc. File No. 133550)
5. Juvenile Detention in the amount of \$24.90; from Juvenile Detention-County Contracts (Clerk's Misc. File No. 133551)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Rice, seconded by Harris, as recommended by MIS, to approve the purchase of two PS/2 Workstations for Assessor's office and one PC for Building Operations. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 133552)

Moved by Harris, seconded by Selph, to approve the following requests to advertise for bids:

1. Sheriff - One (1) 1985 or Newer Bus (Clerk's Misc. File No. 133553)
2. District Attorney - Four (4) New Pair Danner Arcadia Boots (Clerk's Misc. File No. 133554)
3. District Attorney - Two (2) New Nomex Fire Retardent Suits (Clerk's Misc. File No. 133555)
4. Sheriff - Moving, Transfer and Storage Service (Clerk's Misc. File No. 133556)
5. All TC Depts. - Pest Control (Clerk's Misc. File No. 133557)
6. All TC Depts. - Laboratory Services (Clerk's Misc. File No. 133558)

Bids to be opened on July 2, 1990 at 9:30 a.m. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, on recommendation of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Southwestern Bell Telephone to cross & parallel W. 26 St., S. 67 W. Ave. and S. 69 W. Ave. for approximately 3000' West of S. 67 W. Ave. further described as 3000' West of the NE corner of SE 1/4 of Section 18, T19N, R12E. (Clerk's Misc. File No. 133559)
2. Bixby Telephone Co. to cross & parallel 111th & Mingo further described as N.W. corner of Section 31, T18N, R14E by boring, plowing & trenching. (Clerk's Misc. File No. 133560)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, as recommended by Inspector, to approve housemoving permit #0569 issued to Dale Roden/AA Housemovers and #0568 and #0570 issued to Roy Tibbs Housemovers. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 133561 - 133563)

Moved by Selph, seconded by Harris, as recommended by Building Operations, to approve and authorize execution by Chairman, Inventory Resolution transferring one Wet/Dry Vacuum to Court Clerk Warehouse - Franklin Building. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 133564)

Moved by Selph, seconded by Harris, to approve the following travel/training requests: