

March 10th, 1937.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the affidavit of erroneous assessment (Individual Assessment) filed by Mitchell Smith Company for the year 1935, be and the same is hereby cancelled and the County Clerk is hereby authorized to issue a certificate of error cancelling same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the County purchase a Four door Plymouth Sedan, Model 1937, from the Fred Boren Motor Company, Broken Arrow, Oklahoma, at a price of \$690.00, same to be charged to O-2, County Superintendent "Transportation and Equipment". Upon roll call, the following vote was taken: Hopkins, Yes; Gray, Yes; Miller, Yes. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that B. F. Cooper, be and he is hereby granted a leave of absence (without pay) for a period of four months, from March 1st, 1937, to June 30th, 1937. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the affidavit of erroneous assessment filed by D. C. Palmer covering the N. 50' of Lot 2, Block 98, O.T. Tulsa County, Oklahoma, for the years 1931 and 1932, be and the same is hereby approved and the County Clerk is hereby instructed to issue a certificate of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the affidavit of erroneous assessment filed by J. A. Hogan covering Lot 6, Block 2, Brady Heights Addition to the City of Tulsa, Tulsa County, Oklahoma, for the years 1930, 1931 and 1932, be and the same is hereby approved and the County Clerk is hereby instructed to issue a certificate of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

WHEREUPON, a recess is hereby taken until Thursday, March 11th, 1937, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: M. Pendleton
Deputy.

John H. Miller
Chairman, Board of County Commissioners.

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