

Oct. 1st, 1934.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the charges made against John Hill, member of Water Improvement District No. 3, Turley, be dismissed. All voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the following lease be made:

#### L E A S E

This lease made this 1st day of October, 1934, by and between the Board of County Commissioners, party of the first part, and Joe Dempsey, party of the second part.

WITNESSETH: That said first party in consideration of the covenants and agreements hereinafter set forth does by these presents demise, lease and let unto the second party the ground located in the center of the County Highway at the Southwest corner of Sec. 7, Twp. 17, Range 13, Glenpool Township, situated in the County of Tulsa, State of Oklahoma, now known as Hilltop Service Station, for the purpose of running a filling station.

To have and to hold the same to the second party from the 20th day of October, 1934, to the 20th day of October, 1935. And said second party, in consideration of the premises herein set forth, agrees to pay to the first party, as rental for the above described ground the sum of \$35.00 per year in advance.

ATTEST: ANDY STOKES, County Clerk.  
SEAL.

BOARD OF COUNTY COMMISSIONERS.  
John H. Miller, Chairman.  
J. B. Gray, Member.  
H. E. Bridges, Member.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the following affidavits of erroneous assessment be approved, and that the County Clerk issue a certificate of error on each one SEPARATELY:

D. L. Krahower	1933 Personal	\$38.30
G. F. Kelly	1933 Personal	3.74
E. L. Deck	1932 Personal	5.39
H. G. Schiveley	1933 Personal	2.34
A. B. Crawford	1932 Personal	11.81

All members voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the monthly report of E. A. Warterfield, Court Clerk, be accepted and filed. All voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the following named be put on the allowance list the rate listed below:

Estella Faul, Broken Arrow,	\$10.00 per month
Paul & Lyda Kopp, 1303 A N. Cinn.	6.00 " "
Ellen Davis, Bx. 815, Sand Springs	7.00 " "
Joanna Duncan, 809 N. Birmingham Pl.	8.00 " "

All members voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the County Treasurer's monthly report of fees earned and collected be accepted and filed. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the following Resolution be adopted. Chairman Miller ordered the Resolution read:

#### R E S O L U T I O N

DESIGNATING COUNTY ENGINEER TO DISPOSE OF ONE 1931 FORD A  
CC PICK-UP MOTOR NO. A4696810-TITLE NO. 1080074; ONE 1929  
FORD AA TRUCK MOTOR NO. AA68948-TITLE NO. 780181; AND ONE  
1926 FORD TRUCK - MOTOR NO. 9804303 TITLE No. 15726