

Motion made by Commissioner Bailey, seconded by Commissioner Hardesty, and unanimously carried, that the following Resolution be, and the same is hereby adopted:

RE: STREET IMPROVEMENT DISTRICT

#1, TULSA COUNTY, OKLAHOMA

RESOLUTION HOLDING THE ISSUANCE OF A CONTRACT IN ABEYANCE

WHEREAS, it has been made to appear that several contractors interested in bidding have failed and refused to submit bids in this matter for the reason that the bond buyers to whom they expect to sell the bonds on this project have refused to do so until the Supreme Court has approved the Oklahoma Limited Access Facility Law, as amended, which is now pending in said Court, and by reason of which no bids have been submitted.

BE IT THEREFORE RESOLVED BY THE BOARD OF COMMISSIONERS OF TULSA COUNTY, OKLAHOMA, that the matter of the issuance of the contract be held in abeyance until such time as the Oklahoma Supreme Court has either approved or rejected the Oklahoma Limited Access Facility Law, and until such time further action of this cause will be held in abeyance.

Dated this 3rd day of October, 1949.

s/n John Couch  
Chairman

s/n J. W. Hardesty  
Commissioner

s/n C. W. Bailey  
Commissioner

Motion made by Commissioner Bailey, seconded by Commissioner Hardesty, and unanimously carried, that the Final Estimate, S-318 (4) in the amount of \$6,709.37, for Layman and Sons, Contractors, be, and the same is hereby approved for payment.

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey, and unanimously carried, that the appointment of H. H. Mahler, licensed architect, for the appraisal of Major Real Properties in Tulsa County, effective October 1, 1949, at a salary of \$500.00 per month, be and the same is hereby approved.

Motion made by Commissioner Bailey, seconded by Commissioner Hardesty, and unanimously carried, that the following claims, be disallowed for payment because of no appropriation:

|        |                       |              |         |
|--------|-----------------------|--------------|---------|
| #20748 | Typewriter Service Co | Maintenance  | \$ 1.75 |
| 20830  | Southwestern Bell Tel | Toll charges | 3.10    |

WHEREAS, a recess is hereby taken until Tuesday, October 4, 1949, at the hour of 10:00 o'clock a. m.

ATTEST:

Andy Stokes, County Clerk

By Theresa Porter Deputy

John Couch  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS