

Oct. 2nd, 1934.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that Bonnie Edwards be appointed a case worked in the Welfare Department at the rate of \$80.00 per month. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that B. F. Cooper be appointed to check the grocery stores for the Welfare Department. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the County Clerk's monthly report be accepted and filed. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the quarterly report of H. H. Watkins, Justice of the Peace of Jenks, be accepted and filed. All members voting in the affirmative, motion was by the Chairman declared carried.

WHEREUPON, at the hour of 5:00 o'clock P.M., there being nothing further to come before the Board, a recess is hereby taken until Monday, October 15th, 1934, at the hour of 10:00 o'clock A.M., unless called by the Chairman.

ATTEST: ANDY STOKES, County Clerk.

By: Maybelle Pendleton
Deputy.

John H. Miller
Chairman, Board of County Commissioners.

MONDAY, October 15th, 1934.

The Board of County Commissioners met in regular session on Monday, October 15th, 1934, at the hour of 10:00 o'clock A.M., with all members present: John H. Miller, Chairman; J. B. Gray and H. E. Bridges, Members. Andy Stokes, County Clerk.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

No official business to be transacted, a recess is hereby taken until 3:00 o'clock P.M.

AFTER RECESS 3:00 o'clock P.M.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 3:00 o'clock P.M., with all members present and presiding as before.

Chairman Miller presiding, the following business was transacted:

Motion was made by Commissioner Bridges, seconded by Commissioner Gray, that the Children's Home be allowed \$50.00 per month, beginning November 1st, 1934, to care for the wards of the County Court. All members voting in the affirmative, motion was by the Chairman declared carried.