

34613	Sam Brown	road work	8.42
34614	Joe Lucas	road work	9.16
34615	Percy Cummins	road work	32.85
34616	Lee Boland	road work	20.85
34617	J. B. Gilbert	services	272.00
34618	Public Service Co.	supplies	327.86
34619	Tulsa Feed Store	supplies	13.25
34620	G. M. Bates	salary & Exp.	219.67
34621	Pioneer Const. Co.	bridge work	1423.10
34622	Do	Do	1360.64
34623	W. P. Phillips	road work	16.87
34624	N. S. Davis	assessing	75.00
34625	E. E. Chartier	petit juror	17.00
34626	N. S. Davis	assessing	75.00
34627	R.B. Wheeler	petit juror	12.00
34628	B. F. King	"	22.00
34629	C. E. Ward	"	24.00
34630	A. W. Bradshaw	"	22.00
34631	W. M. McCall	"	12.00
34632	Bradshaw Harness Co.	supplies	7.50
34633	W. O. Douglas	supplies	9.25
34634	Remington Typ. Co.	supplies	6.60
34635	Pioneer Const. Co.	services	1935.23
34636	Mrs. W. T. Moore	supplies	3.27
34637	Henry Franklin	hauling	2.00
34638	Lewis Cline	expense	31.67
34639	Froebe Gray Const. Co.	services	8757.77
34640	Froebe Gray Const. Co.	services	2566.32
34641	W. S. Hooker	salary	200.00
34642	Jomes Benson	teaching	65.00

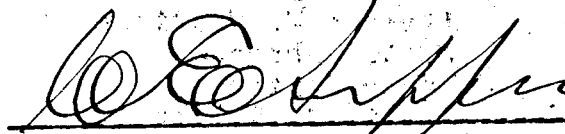
RESOLUTION.

That the Board of County Commissioners of Tulsa County, Oklahoma, are the owners of the legal title to the lands hereinafter described, which lands are used for the colored schools of the City of Tulsa, Oklahoma, do hereby dedicate to the public, forever for street, roadway and highway purposes, the easterly fifteen (15) feet of the two (2) lots hereinafter described, same being located in Tulsa County, Oklahoma, and described as follows, to wit:- Lots Six (6) and Seven (7) in Block (3) three, Davis Wilson Heights addition to the City of Tulsa, Oklahoma, same to be hereafter known as Lots Six (6) and Seven (7) in Block (3) Mountain View Addition to the City of Tulsa, Oklahoma.

AND RESOLVED FURTHER, that the Chairman and clerk of this Board enter into a proper deed of dedication to effectuate and carry out the purposes of this resolution.

On Motion of Commissioners W. L. North seconded by R. A. Martin, the following resolution was by the Board adopted, and ordered spread upon the minutes of this meeting.

There being no further business coming before the Board of County Commissioners, at this meeting, on motion duly made and seconded, said meeting adjourned, to meet again in its next regular session, Monday May 19th, 1919.

 Chairman

____ V. Chairman

____ Member.

Attest:-

County Clerk and Clerk of the
Board of County Commissioners.

*Dedication of property to
separate schools.*