

MONDAY, SEPTEMBER 26, 1988, CONTINUED

A Certificate of Award was presented to Chad Higgins, Director of Tulsa County Administrative Services for excellence in In-Plant Reproductions and Electronic Publishing.

Moved by Selph, seconded by Rice, to approve the minutes of September 19, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Rice, to accept and file Quarterly Report from Water Improvement District No. 3 ending September 15, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 123712)

Moved by Rice, seconded by Selph, to accept and file Consumable Items Summary Reports from Highway Maintenance - District One; Highway Maintenance - District Two; Highway Maintenance - District Three; Sign Shop; and Construction Division. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 123707 - 123711)

Sealed bids, on behalf of all Tulsa County Departments, for Bread were received and opened. The bidders being four in number are as follow:

- |                          |         |
|--------------------------|---------|
| 1. Dolly Madison         | by item |
| 2. Rainbo Baking Company | by item |
| 3. Holsum Bread          | by item |
| 4. Wonder Bread Bakery   | by item |

Moved by Selph, seconded by Rice, to refer bids to Purchasing for analysis, report and recommendation on October 3, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of all Tulsa County Maintenance Garages, for Rhino Mower Parts were received and opened. The bidders being three in number are as follow:

- |                         |   |
|-------------------------|---|
| 1. Enlow's Ford Tractor | 14% discount from current dealer price list |
| 2. Jensen Ford Tractor  | 12% discount from current dealer price list |
| 3. Stockyard Equipment  | no bid                                      |

Moved by Selph, seconded by Rice, to refer bids to Highways and Purchasing for analysis, report and recommendation on October 3, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of all Tulsa County Maintenance Garages, for Hesston Tractor Parts were received and opened. The bidders being two in number are as follow:

- |                         |                            |
|-------------------------|----------------------------|
| 1. Miami Farm Equipment | Cost plus 15% plus freight |
| 2. Perrin Tractor, Inc. | Cost plus 35%              |

Moved by Selph, seconded by Rice, to refer bids to Highways and Purchasing for analysis, report and recommendation on October 3, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.