

MONDAY, APRIL 6, 1992 CONTINUED

214318	CITY OF TULSA	CHARGES	186.77
214319	PUBLIC SERVICE CO	SERVICES	410.14
214320	BUILDING OPERATIONS	OPER. SUPPLIES	162.82
214903	STATE INSURANCE FUND	W. COMP.	9,477.00
214904	SOUTHWESTERN BELL TELE	SERVICE	39.13
TULSA COUNTY TREASURER PAYROLL ACCOUNT			
920406	JOHN F. CANTRELL, TREAS.	NET PAY	6,358.68
920406	JOHN F. CANTRELL, TREAS.	NET PAY	73.82
920406	JOHN F. CANTRELL, TREAS.	NET PAY	1,952.86
920406	JOHN F. CANTRELL, TREAS.	NET PAY	1,597.81

Moved by Harris, seconded by Dick, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Robert N. Dick, Chairman Pro-tem

ATTEST:

Joan Hastings, County Clerk

DISTRICT ATTORNEY			
214619	ALACARTE COURIER SERVICE	SUPPLIES	24.50
214651	THOMPSON, BECKY JEAN	SUPPLIES	62.50

DA-BOGUS CHECK PROGRAM			
213639	HPI INTERNATIONAL INC	SUPPLIES	167.50

DA-DRUG ENFORCEMENT PROGRAM			
214827	D.A.C.	STATE PAYROLL	8,714.17
214828	D.A.C.	STATE PAYROLL	4,765.77
214829	D.A.C.	STATE PAYROLL	958.74

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Lobby of the Courthouse Administration Building on April 9, 1992 at 3:12 p.m.)

MINUTES
MONDAY, APRIL 13, 1992

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, called the meeting to order at 2:05 p.m. and the following business was transacted:

Moved by Harris, seconded by Dick, to approve the minutes of the meeting held April 6, 1992. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to accept and file and authorize execution as needed, the following reports:

1. Board of County Commissioners (Clerk's Misc. File No. 143643)
2. County Clerk (Clerk's Misc. File No. 143644)
3. Social Services (Clerk's Misc. File No. 143645)
4. Social Services Admittance List to Emergency Shelter (Clerk's Misc. File No. 143646)
5. Inspections (Clerk's Misc. File No. 143647)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids, on behalf of Sheriff, for New Video Equipment were received and opened. The bidders being six in number are as follow:

- | | |
|------------------------|--------|
| 1. Streets Audio Video | no bid |
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