

MONDAY, APRIL 18, 1994 CONTINUED

+15121	SKILLPATH INC	TRAINING	99.00
+15121	SKILLPATH INC	TRAINING	99.00
+15121	SKILLPATH INC	TRAINING	99.00
+15151	OKLAHOMA NATURAL GAS CO.	SERVICES	55.62
+15152	OKLAHOMA NATURAL GAS CO.	SERVICES	16.58
+15155	SOUTHWESTERN BELL TELE	SERVICES	1,596.67
+15162	DUFFIELD, ERNEST LEE	SERVICES	2,080.00
+15240	SIKES/MCCOOL ARCHITECTURE	SERVICES	3,313.00
+15241	PUBLIC SERVICE COMPANY	SERVICES	56.00
+15242	SKILL HEADQUARTERS INC	SERVICES	486.20
+15243	PUBLIC SERVICE COMPANY	SERVICES	1,768.01
+15244	SOUTHWESTERN BELL TELE	SERVICES	159.01
+15245	SKILL HEADQUARTERS INC	SERVICES	55.04
+15245	SKILL HEADQUARTERS INC	SERVICES	300.00
+15245	SKILL HEADQUARTERS INC	SERVICES	315.36
+15245	SKILL HEADQUARTERS INC	SERVICES	522.59
+15259	WILEY JOHN & SONS INC	SUBSCRIPTIONS/MEMBER	108.35

1993 - 1994 TULSA AREA EMERG MGMT AGY

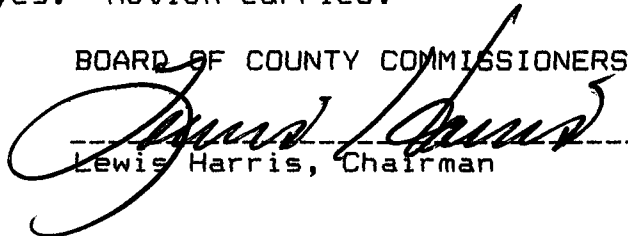
+15568	ASS'N OF STATE FLOODPLAIN	TRAINING	200.00
+15569	SOUTHWESTERN BELL TELE	SERVICE	47.33
+15570	SOUTHWESTERN BELL TELE	SERVICE	87.25
+15571	MCCAW COMMUNICATIONS	RENTALS	30.00
+15573	BUILDING OPERATIONS	OPER. SUPPLIES	192.13

1993 - 1994 LAW LIBRARY FUND

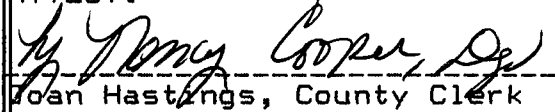
+12539	LAWYERS COOPERATIVE	EXPENSE	201.35
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Moved by Dick, seconded by Selph, that this meeting be recessed. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Lewis Harris, Chairman

ATTEST:


Joan Hastings, County Clerk

DISTRICT ATTORNEY

+08995	CHILDREN'S MEDICAL CENTER	SUPPLIES	320.00
+13980	RICOH CORPORATION	SUPPLIES	451.23
+12923	WESTERN BUSINESS PRODUCTS	SUPPLIES	260.00
+12925	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	626.79
+13984	CHERRY STREET PHOTO	SUPPLIES	59.56
+14949	CARLTON, FRAN - CLERK OF	SUPPLIES	9.00

DA-BOGUS CHECK PROGRAM

+15576	D.A.C.	PAYROLL	34,702.62
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(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Administration Building Lobby on April 21, 1994 at 2:49 p.m.)

MINUTES
MONDAY, APRIL 25, 1994

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Robert N. Dick, Member; and Marie Smith, Secretary representing the County Clerk's office.

Lewis Harris, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Dick, seconded by Selph, to approve the minutes of the meeting held April 18, 1994. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.