

MONDAY, DECEMBER 2, 1985 CONTINUED

1985-1986 DA - BOGUS CHECKS

605256	D.A.T.C.C.	Payroll-Dec. '85	11,390.08
605257	Jan Crow	Fresh Wipes	8.68

(The above claims may be seen in the County Clerk's Office)  
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(Agenda of meeting was posted in the Courthouse Administration Lobby at 4:35 p.m. on December 5, 1985)

MINUTES  
 MONDAY, DECEMBER 9, 1985

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the the following members present: John Selph, Chairman Pro-tem; Melvin C. Rice, Member; and Joan Hastings, County Clerk. Lewis Harris, Chairman, absent.

John Selph, Chairman Pro-tem, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Rice, seconded by Selph, to approve the minutes of December 2, 1985. Upon roll call, Selph, yes; Rice, yes. Motion carried.

Moved by Rice, seconded by Selph, to accept and file and authorize execution by Commission as needed, the following reports for November, 1985:

1. Board of County Commissioners
2. Social Services (Clerk's Misc. File No. 112229)
3. Admittance List to Emergency Shelter (Clerk's Misc. File No. 112230)

Upon roll call, Selph, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of Data, for Data Base Software Product were received and opened. The bidders being three in number are as follow:

- |                            |         |
|----------------------------|---------|
| 1. IBM                     | by item |
| 2. Software AG             | by item |
| 3. Cullinet Software, Inc. | by item |

Moved by Rice, seconded by Selph, to refer bids to Purchasing and Data for analysis, report and recommendation on December 16, 1985. Upon roll call, Selph, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of Superintendent of Schools, for Software for Apple II E Computer were received and opened. The bidders being eight in number are as follow:

- |   |         |
|---|---------|
| 1. Computer Warehouse                         | by item |
| 2. Don Johnston Developmental Equipment       | by item |
| 3. Software City                              | by item |
| 4. Home Software                              | by item |
| 5. Micro Computer Systems for the Handicapped | by item |
| 6. Oklahoma School Supply                     | by item |
| 7. Thompson Book & Supply                     | by item |
| 8. ComputAbility/Div. of J. A. Preston        | by item |
| (Affidavit of non-collusion not notarized)    |         |

Moved by Rice, seconded by Selph, to refer bids to Superintendent of Schools and Purchasing for analysis, report and recommendation on December 16, 1985.