

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey that action be deferred on Drainage District No. 12 Resolution, until the Board could obtain definite proof that funds would warrant paying the claims. Motion carried.

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey, and unanimously carried that the Cash Fund Estimate of Needs and Request for Appropriation for the County Highway Restricted -SV Cash Fund in the total amount of \$18,153.47 be approved, and the Chairman is hereby authorized and instructed to execute same and submit it to the Excise Board for their consideration.

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey that the resignation of Richard F. Timmons as Deputy Court Clerk be accepted. Motion carried.

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey and unanimously carried that the appointment of Fitzgerald Barnett as Deputy Clerk in the Office of the Court of Common Pleas at a salary of \$210.00 be approved, to fill the vacancy created by the resignation of Richard T. Timmons.

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey and unanimously carried that the appointment of Herman Tucker as Deputy Sheriff, at a salary of \$225.00 filling the vacancy created by the death of John Sherrill be approved.

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey that the appointment of Bert Lawson as Deputy Sheriff effective as of October 10, 1949 at a salary of \$225.00 be approved. Motion carried.

Motion made by Commissioner Hardesty, seconded by Commissioner Bailey that the Bond of Fitzgerald Barnett for \$1,000.00 with the Western Surety Company, as Deputy Court Clerk be approved. Motion carried.

Motion made by Commissioner Bailey, seconded by Commissioner Hardesty that the Report of the Records and Accounts of Water Improvement District No. 5, Tulsa County be approved and filed for the period from June 30, 1949 to September 30, 1949. Motion carried.

WHEREUPON, a recess is hereby taken until Wednesday, October 19, 1949 at the hour of 10:00 o'clock A. M.

John Bouch
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

ANDY STOKES, County Clerk

By Ruth B. Shadley Deputy