MONDAY, MAY 18th, 1942.

The Board of County Commissioners met in regular session on Monday, May 18th, 1942, at the hour of 10:00 o'clock A.M., with all members present: J. B. Gray, Chairman; Ralsa F. Morley and Curtis Greer, members. Andy Stokes, County Clerk.

J. B. Gray, Chairman presiding, the following business was transacted.

The following resolution was introduced by Commissioner Morley who moved its adoption; said motion being seconded by Commissioner Greer. The Chairman of the Board ordered the resolution read, to-wit:

WHEREAS, Tulsa County Highway Department owns a Horse Drawn Patrol, and WHEREAS, said Patrol is not in a serviceable condition, it is recommended that same be sold, and

WHEREAS, Mr. Ed Wells has submitted a bid of Ten Dollars (\$10.00).

NOW, THEREFORE, BE IT RESOLVED, that the above recommendation be accepted by the Board of County Commissioners and that said Horse Drawn Patrol be sold to Ed Wells.

Passed and approved this 18th day of May, 1942.

BOARD OF COUNTY COMMISSIONERS V OTE J. B. GRAY, CHAIRMAN SIGNED: AYE RALSA F. MORLEY, MEMBER AYECURTIS GREER, MEMBER AYE

The motion was declared carried and the resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK. SEAL.

The following resolution was introduced by Commissioner Morley who moved its adoption; said motion being seconded by Commissioner Greer. The Chairman of the Board ordered the Resolution read, to-wit:

WHEREAS, Tulsa County Highway Department owns a Horse Drawn Patrol, and WHEREAS, said Patrol is not in a serviceable condition, it is recommended that same be sold, and

WHEREAS, Mr. Jerome Flippin has submitted a bid of Ten Dollars (\$10.00).

NOW, THEREFORE, BE IT RESOLVED, that the above recommendation be accepted by the Board of County Commissioners, and that said Horse Drawn Patrol be sold to Jerome Flippin.

Passed and approved this 18th day of May, 1942.

BOARD OF COUNTY COMMISSIONERS XXE VOTE SIGNED: J. B. GRAY, CHAIRMAN AYE RALSA F. MORLEY, MEMBER AYE AYE CURTIS GREER, MEMBER

The motion was declared carried and the resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK.

SEAL.