

MONDAY, APRIL 26, 1993 CONTINUED

6. All TC Departments with Allee Office Equipment, Inc. for all Canon Commercial calculators and Canon electronic typewriters, parts and factory authorized service (Clerk's Misc. File No. 148446)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. CC Health - CPR Training Manikins (Clerk's Misc. File No. 148438)
2. TC Highway - Computer Software (Clerk's Misc. File No. 148439)

Bids to be opened on May 10, 1993 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following Inventory Resolutions:

1. Treasurer - a) transferred one K.U.D. Imprinter to Building Operations; b) transfer one Singer Friden Imprinting Machine KUD to Building Operations (Clerk's Misc. File Nos. 148447 - 148448)
2. Superintendent of Schools transferred to Parks one Flip Top Filing Stand (Clerk's Misc. File No. 148449)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve fee structure for the Challenge Ropes Course at Chandler Park to remain the same as during Superintendent of School's operation until evaluated by Parks at the end of Fiscal Year. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 148450)

Moved by Harris, seconded by Dick, to approve and authorize execution by Commission, the following documents for sale of County properties:

1. N50 Lot 1, Blk 1, Brady Heights Addn. to James Parker Jr. in the amount of \$170.00 (Clerk's Misc. File No. 148451)
2. S18.4 Lot 1, N30 Lot.2, Blk 1, Brady Heights Addn. to James Parker, Jr. in the amount of \$120.00 (Clerk's Misc. File No. 148452)
3. W100 Lot 1, Blk 1, Emerson Addn. to James Parker Jr. in the amount of \$165.00 (Clerk's Misc. File No. 148453)
4. Lot 24, Blk 12, Mohawk Heights Second to James Parker Jr. in the amount of \$100.00 (Clerk's Misc. File No. 148454)
5. Lot 23, Blk 12, Mohawk Heights Second to James Parker Jr. in the amount of \$505.00 (Clerk's Misc. File No. 148455)
6. Lot 22, Blk 12, Mohawk Heights Second to James Parker Jr. in the amount of \$305.00 (Clerk's Misc. File No. 148456)
7. Lots 20, 21, Blk 12, Mohawk Heights Second to James Parker Jr. in the amount of \$505.00 (Clerk's Misc. File No. 148457)
8. S20 Lot 2, N30 Lot 3, Blk 1, Brady Heights, Addn. to James Parker Jr. in the amount of \$505. (Clerk's Misc. File No. 148458)
9. Lots 13, 14, Blk 14, Park Hill Addn. Amd. to James Parker Jr. in the amount of \$100.00 (Clerk's Misc. File No. 148459)
10. Lot 22, Blk 21, Burgess Hill Addn. to Ted and/or Jessie Parks in the amount of \$225.00 (Clerk's Misc. File No. 148460)
11. Lot 15, Blk 7, Opportunity Heights to Linda K. Eaves in the amount of \$125.00 (Clerk's Misc. File No. 148461)
12. Lot 14, Blk 5, Kirkpatrick Heights to L R B Investments, Inc. in the amount of \$200.00 (Clerk's Misc. File No. 148462)
13. E50 Lot 7, Blk 13, Burgess Hill Addn. to L R B Investments, Inc. in the amount of \$50.00 (Clerk's Misc. File No. 148463)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Documents for sale of Lot 11, Blk 6, Brentwood to Ted and/or Jessie Parks in the amount of \$2,100.00 deferred to meeting of May 3, 1993.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, Utility Permit for City of Sand Springs to cross 215th W. Ave. approximately 400' No. of 13th Place, further described as 400' No. of the N/E corner of Section 10, T19N, R10E, by boring 3/4" line. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 148464)