

Nov. 17th, 1934.
Nov. 19th, 1934.

Motion was made by Commissioner Bridges, seconded by Commissioner Miller, that the following election claims for tabulation and services be allowed and warrants issued to cover in the amounts shown below:

231819	W. V. Eddy	Tabulating	\$30.00
231820	E. M. Mitchell	"	25.00
231821	B. H. McCoy	"	30.00
231822	N. E. Howard	"	30.00
231823	E. O. Lingo	"	30.00
231824	Baird Stephens	"	30.00
231825	W. C. Jackson	"	20.00
231826	Gene Maxey	"	20.00
231827	Kenneth Bowen	"	20.00
231828	A. C. Doering	"	20.00
231829	C. E. Kinney	"	20.00
231830	E. J. Shields	"	40.00
231831	Jim Bowman	Services	15.00
231832	W. E. Taylor	Tabulating	25.00
231833	M. H. Wise	"	25.00
231834	M. J. Fishback	"	25.00
231835	W. J. Long	"	25.00
231836	Mrs. Jo Hyatt	Services	10.00
231837	Benton Remy	"	12.00
231838	Clinton I. Dunlap	"	40.00
231839	John McMahon	"	110.00
231840	Matt X. Beard	"	20.00

All members present voting in the affirmative, motion was declared carried.

Motion was made by Commissioner Bridges, seconded by Commissioner Miller, that the following be accepted:

AUTHORITY TO THE COUNTY WELFARE ADVISORY BOARD

BY

THE COUNTY COMMISSIONERS.

The County Commissioners hereby create and name a County Welfare Advisory Board of seven members and assign to it the duties of Advising with the County Commissioners and the County Welfare Department relative to the administration, personnel, expenditures and needs of the said County Welfare Department; to recommend to the County Commissioners and to co-operate with all allied organizations within the city and county and state.

The Advisory Board shall effect its own organization: Chairman, Vice-Chairman and Secretary.

Meetings of the Board shall be upon call of the chairman and secretary; or of any two members of the Board, and shall be held at such time and place as the chairman or those calling the meeting shall designate.

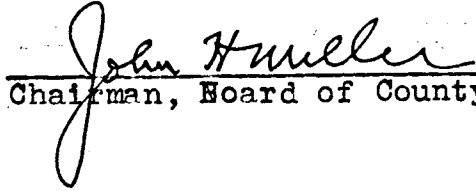
A quorum of the Board shall be three members.

COUNTY COMMISSIONERS.

Signed: John H. Miller, Chairman.
H. E. Bridges, Member.

November 17th, 1934.

WHEREUPON, Nothing further to come before the Board, a recess is hereby taken until Monday, November 19th, 1934, at the hour of 10:00 o'clock A.M.


Chairman, Board of County Commissioners.

ATTEST: ANDY STOKES, County Clerk.

By: 
Deputy.
