

Monday, March 18, 2002 - Continued

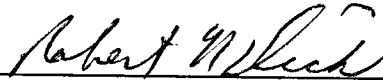
2001 - 2002 TULSA AREA EMERG MGMT AGY

211479	AMERICAN PUBLIC HEALTH	TRAINING	74.75
212624	CITY OF TULSA	CENTREX CHARGES	209.25
212625	WEATHERBANK INC	WEATHER WIRE SERVICE	195.00
212626	METROCALL	RENTALS & LEASES	29.65
212627	MCCOOL, C MICHAEL	TRAINING	395.00

Moved by Dick, seconded by Collins, that this meeting be recessed. Upon roll call, Selph, yes;

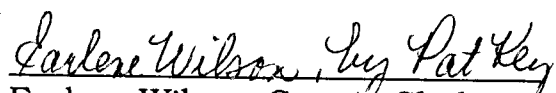
Collins, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS



Robert N. Dick, Chairman

ATTEST:

  
Earlene Wilson, County Clerk

TULSA COUNTY TREASURER PAYROLL ACCOUNT

020318	J DENNIS SEMLER	NET PAY-GENERAL	12,413.88
020318	J DENNIS SEMLER	NET PAY-CRIM.JUSTICE	151.78

2001 - 2002 DISTRICT ATTORNEY

211005	XEROX CORPORATION	OTHER MACHNRY & EQUIP	1,048.67
211007	ACCURINT	MISCELLANEOUS SUPPLIES	42.00
211008	FUEL MANAGERS INC	MISCELLANEOUS SUPPLIES	18.72
212144	DUKES OFFICE SUPPLY INC	MISCELLANEOUS SUPPLIES	413.40
212427	TULSA COUNTY BUILDING	MISCELLANEOUS SUPPLIES	172.58

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on March 21, 2002 at 2:12 p.m.)

MINUTES

Monday, March 25, 2002

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; Wilbert E. Collins, Sr., Member; John Selph, Member; and Connie Reasoner, representing the Tulsa County Clerk.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Selph, seconded by Collins, to approve the minutes of the meeting held on March 18, 2002. Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Collins, to approve and authorize execution, as needed, the following reports:

1. Court Clerk - monthly fiscal for 2/02 (Clerk's Misc. File No. 184107)
2. Administrative Services - Summary of Consumable Items for 1/1/02-2/28/02 (Clerk's Misc. File No. 184108)
3. MIS - Summary of Consumable Items for 1/3/02-3/12/02 (Clerk's Misc. File No. 184109)

Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

There were no bids received for Dairy Products.