

MONDAY, OCTOBER 3, 1988 CONTINUED
basis to a continuous bond that shall be in force until cancelled. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 123777)

Moved by Harris, seconded by Selph, on behalf of Tulsa County Public Facilities Authority, to approve and authorize execution by Chairman, Lease Agreements (3) with Louis and Patsy Larry d/b/a Tulsa Flea Market, subject to approval by District Attorney as to form and content. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 123778 - 123780)

Moved by Harris, seconded by Selph, on behalf of Tulsa County Public Facilities Authority, to approve and authorize execution by Chairman, Lease Agreement with American Quarter Horse Association for Pavilion, Barns, Exchange Center I, Cafeteria and Exposition Center in the amount of \$32,500.00 per event year. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 123821)

Moved by Harris, seconded by Selph, on behalf of Tulsa County Public Facilities Authority, to approve and authorize execution by Chairman, Sublease Agreement with Professional Sports Affiliates, Inc. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 123822)

Moved by Rice, seconded by Selph, on behalf of Social Services, to approve one year price quote from the Upjohn Company for pharmaceutical medications effective October 1, 1988 through September 30, 1989. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 123781)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. Parks in the amount of \$2,395.; from Tulsa County Industrial Authority. (Clerk's Misc. File No. 123782)
2. Highway in the amount of \$2,163.89; from Farmers Insurance Group. (Clerk's Misc. File No. 123783)
3. Sheriff Cash Fund in the amount of \$2,505.35; from State of Oklahoma. (Clerk's Misc. File No. 123784)

Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Rice, to approve and authorize execution by Chairman, the following sole source designations:

1. Engineers to the Butterly Company on repair parts for Cimline Crack Sealers. (Clerk's Misc. File No. 123785)
2. Engineers for Fluid Components, Inc. for Sundstrand replacement pumps and motors for Pettibone rollers. (Clerk's Misc. File No. 123786)
3. Supt. of Schools for Houghton-Mifflin Company for school materials. (Clerk's Misc. File No. 123787)
4. District Attorney for Audio Intelligence Devices for body transmitters or surveillance equipment. (Clerk's Misc. File No. 123788)

Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Rice, to approve the following requests to advertise for bids:

1. Administrative Services - Printshop Supplies
2. Administrative Services - Paperstock for Printing