

MONDAY, JUNE 10, 1996, CONTINUED

4. Social Services junked various items as listed. (Clerk's Misc. File No. 160270)
5. Building Operations donated to Avant PSO one (1) lightbar. (Clerk's Misc. File No. 160271)
6. Building Operations junked one (1) battery charger. (Clerk's Misc. File No. 160272)
7. Treasurer transferred to Parks one (1) IBM Correcting Selectric II typewriter. (Clerk's Misc. File No. 160273)
8. Highway Maintenance Dist. #1 reported one (1) Unit 1099 Bandit Brush Chipper as stolen. (Clerk's Misc. File No. 160274)
9. Highway Maintenance Dist. #2 transferred to Berryhill Fire Dept. one (1) 1981 4 door Chevrolet Impala Sedan. (Clerk's Misc. File No. 160275)
10. Highway Maintenance Dist. #2 junked one (1) 1966 Ford Truck F-750 Cab and Chassis. (Clerk's Misc. File No. 160276)

Upon roll call, Selph, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve request from CC Health to advertise for Rental of Laboratory Coats, Aprons, and Scrub Suits; to be opened on June 24, 1996 at 2:00 p.m. Upon roll call, Selph, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 160277)

Moved by Selph, seconded by Dick, to approve and authorize execution by Chairman, the following Utility Permits:

1. City of Sand Springs to cross W. 41st Street approximately 3/4 mi. W. of W. 41st St. & 65th W. Ave. further described as 1984' W. of the S/4 corner of Section 19, T19N, R12E by boring for a 8" line with 18" casing. (Clerk's Misc. File No. 160278)
2. Sapulpa Rural Water Co. to a) cross South 107th W. Ave. approximately 26' N. of the Corner of S. 107th & W. 54th St. further described as 2120' South of the NEC of N.W. 1/4 of Section 35, T19N, R11E by boring for a 2" line; b) cross W. 61st St. So. approximately 1/4 mi. East of the Cor of S 97 W. Ave. & W 61 St. So. further described as 840' West of the SEC of SW 1/4 of Section 36, T19N, R11E by boring for a 1" line. (Clerk's Misc. File Nos. 160279 & 160280)
3. Washington County RWD #3 to a) cross 97 E. Ave. approximately 3/8 mi. No. of 176 St. No. & 97 E. Ave. further described as 1,980' No. of the SWC of Section 6, T22N, R14E by boring for a 3/4" line with 1" casing; b) cross Harvard approximately 1/2 mi. No. of 86 St. N. & Harvard further described as 2,600' No. of the SEC of Section 20, T21N, R13E by boring for a 3/4" line with a 1" casing. (Clerk's Misc. File Nos. 160281 & 160282)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve the following travel/training requests:

CC Health: a) Bruce Delaney to attend Standards For Public Pools conference in Alexandria, VA on July 11-17, 1996, cost not to exceed \$800.; b) Ruth Kruse to attend How to Cure Rotten Attitudes seminar in Tulsa on July 22, 1996, cost not to exceed \$59.; c) Juanita Holt to take the course Seminar in Gerontology at UCT for Summer 1996 semester, cost not to exceed \$178.43; d) Lois Swanson to take the Environmental Quality Management & Field Training course at UCT for Summer 1996 semester, cost not to exceed \$251.18. (Clerk's Misc. File No. 160283)

Upon roll call, Selph, yes; Dick, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve the following personnel actions:

CC Health: Temp. Hourly, effective 6-3-96: Bobby W. Hines \$20./hr.; Deborah Fiegel \$11.85/hr. Resignation, effective 5-31-96: Todd Roberts. (Clerk's Misc. File No. 160284)

Social Services: Part-time/Call-in Appt., effective 5-24-96: Sandra K. Moss \$6.29/hr. Resignation, effective 6-3-96: Amanda Jean Felber. (Clerk's Misc. File No. 160285)