

MONDAY, AUGUST 21, 1989, CONTINUED

beginning August 21, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 128600)

Moved by Rice, seconded by Harris, on behalf of Parks, to approve the bid award for Black Top Soil to J & J Sand, lowest and best bid meeting all specifications. This bid award is for a six month period beginning August 21, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 128601)

Moved by Rice, seconded by Harris, on behalf of Sheriff, to approve the bid award for Uniforms, Shoes and Miscellaneous Accessories to Dee's Uniforms, Inc., lowest overall bid received. Bid award on badges is rejected and Sheriff's Department will readvertise at a later date with new specifications. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 128602)

Moved by Rice, seconded by Selph, on behalf of Sheriff, to approve the bid award for Pistol Holsters and Ammunition Magazine Pouches to Tuxall Uniform & Equipment, Inc., Law Enforcement Equipment Company, and Phillips Police Equipment as recommended in the total amount of \$14,130.50, lowest and best bids received meeting all specifications. Bids on the Safariland Holster Model 530 Klipspringer and first price indicated for the Safariland Magazine Pouch 072 Clip-on Case is rejected as they did not meet specifications on color. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 128637)

Moved by Rice, seconded by Harris, to approve the gasoline and diesel quotes for the week ending August 25, 1989. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 128603)

Moved by Harris, seconded by Rice, to approve the appointment of Mr. Lee Eller to the Tulsa County Board of Adjustment. The term of appointment is for three years and will expire September 15, 1992. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 128638)

Moved by Harris, seconded by Rice, on behalf of INCOG, to approve and adopt a Community Development Resolution requesting assistance from the Department of Commerce to address community development needs in Tulsa County. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 128604)

Moved by Harris, seconded by Rice, on behalf of INCOG, to approve the submission of an application to Oklahoma Department of Commerce for FY-89 Community Development Block Grant funds in the amount of \$175,000.00 to be used for replacement and upgrading of deteriorating water lines and installation of fire hydrants in Turley. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 128605)