

MONDAY, NOVEMBER 24, 1986 CONTINUED

1986-87

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|--------|-----------------------|--------------|--------|
| 701339 | WESCHE COMPANY | SUPPLIES | 259.40 |
| 704679 | SOUTHWESTERN BELL | SERVICE | 174.30 |
| 704680 | AT&T INFORMATION | SERVICE | 48.81 |
| 704681 | BILLIE NANCE HILL | CERT. COPIES | 2.25 |
| 704682 | TERRI BEELER, CSR | TRANSCRIPT | 24.00 |
| 704683 | UNIVERSITY OF OKLA. | SERVICES | 32.00 |
| 704684 | OKLAHOMA BEVERAGE CO. | SUPPLIES | 49.80 |
| 704685 | CAIN'S COFFEE | SUPPLIES | 43.20 |
| 704686 | SOUTHERN RUBBER STAMP | STAMP | 34.20 |
| 704687 | R.L. POLK & CO. | DIRECTORIES | 280.00 |
| 704759 | AT&T INFORMATION | SERVICES | 161.00 |
| 704760 | RADIO SHACK | SUPPLIES | 84.00 |

DISTRICT ATTORNEY DRUG ENFORCEMENT

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|--------|--------------------------|-------------------|----------|
| 704094 | XEROX CORP | SUPPLIES | 2,076.00 |
| 704228 | DEAN CAMPER SALES | SUPPLIES | 554.00 |
| 704689 | NEWSPAPER PRINTING CORP | PUBLICATIONS | 165.50 |
| 704778 | HOLIDAY EXPRESSIONS | REPLACEMENT CHECK | 120.00 |
| 70455L | NEWSPAPER PRINTING CORP. | PUBLICATION | 34.00 |

DISTRICT ATTORNEY BOGUS CHECK PROGRAM

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|--------|-------------------|---------|----------|
| 704551 | SOUTHWESTERN BELL | SERVICE | 130.87 |
| 704785 | U.S. POSTMASTER | POSTAGE | 1,124.85 |
| 705000 | DATCC | PAYROLL | 9,001.23 |

(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

NOTE: See Page 587 for Minutes of Management Conference held 11-25-86.

(Agenda of meeting was posted in the Courthouse Administration Building Lobby at 3:17 p.m. on November 25, 1986)

MINUTES
MONDAY, DECEMBER 1, 1986

The Board of County Commissioners for Tulsa County, Oklahoma, met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Melvin C. Rice, Member; and Joan Hastings, County Clerk. Lewis Harris, Member, was absent.

John Selph, Chairman, presiding, the meeting was called to order at 9:30 a.m. and the following business was transacted:

Proclamation was read proclaiming December 1 through December 7, 1986 Senior Citizen Fire Prevention Week.

Moved by Rice, seconded by Selph, on behalf of Data, to accept and file Summary of Consumable Items Report. Upon roll call, Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 115712)

Moved by Rice, seconded by Selph, on behalf of Building Operations, to approve the bid award for Air Handler Filters to Red Bud Air Filter Sales and Service of Tulsa, lowest overall bid received. This bid award is for a six month period beginning December 3, 1986. Upon roll call, Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 115713)

Moved by Rice, seconded by Selph, on behalf of Engineers, to approve the bid award for Bituminous Coated, Corrugated Galvanized Steel Pipe to Allen