

MONDAY, DECEMBER 5, 1983

1983-84 SPECIAL PROJECTS FUND

404285	Burnidge Welding Supply	Supplies	129.20
403802	Southern Fastener & Tool Co.	Cutting Blades	35.70

1983-84 PARKING METER DEPOSITORY

404424	Solnok & Associates, Inc.	Engineering Serv.	1,252.00
--------	---------------------------	-------------------	----------

TULSA COUNTY TREASURER PAYROLL ACCOUNT

831205	John F. Cantrell	Refund Ins.	126.41
831205	John F. Cantrell	Refund FICA	147.40
831205	John F. Cantrell	General	1,198.90
831205	John F. Cantrell	Health-Ref. FICA	46.90

WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


Terry Young, Chairman

ATTEST:


Anita Nesbitt, County Clerk

(The above claims may be seen in the County Clerk's office)

* * * *

(Agenda of the meeting was posted in the Courthouse Administration Lobby at 9:46 a.m. on Friday, December 9, 1983.)

MINUTES
MONDAY, DECEMBER 12, 1983

The Board of County Commissioners for Tulsa County, met at the hour of 2:00 p.m. with the following members present: Terry Young, Chairman; Lewis Harris, Member; Melvin C. Rice, Member; and Anita Nesbitt, County Clerk.

Terry Young, Chairman, presiding, called the meeting to order at 2:04 p.m. and the following business was transacted:

A presentation was made to announce the beginning of construction for a jogging trail surrounding LaFortune Park. A check in the amount of \$34,269.21 was presented to the Board from Gary Madison, President of the Tulsa Running Club. The Board recognized Herb Beattie for his work in raising funds needed for this project. The Board also wished to thank Hydro Conduit Corp.; Gary Sawyer; School District #1; Memorial High School; and the City of Tulsa for their involvement and support of the jogging trail.

Moved by Rice, seconded by Harris, to approve the minutes of December 5, 1983. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Moved by Harris, seconded by Rice, to accept and file reports from the following elected officials for the month of November, 1983.

- 1. County Commissioner
- 2. County Clerk
- 3. Sheriff (Clerks Misc. File No. 105588)

Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Moved by Rice, seconded by Harris, to accept and file and authorize execution by the Commission,