WEDNESDAY,	DECEMBER	26,	1984
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1984-85 PARK DEPOSITORY CONTINUED

505044	Jerry's Trash Service	Service	30.00
505044	Loomis Armored Inc.	Service	344.00
505075	Am. Soc. of Landscape Arch.	Membership Dues	
505079	Cooper Supply Co.	Materials	112.94
505082	Nick Knott Turf Equip. Co.	Placement Marker	88.20
505083	Gates Hardware & Supply	Rope	97.09
505089	Combined Technology Co.	Parts	56.72
505091	Combined Technology Co.	Parts	33.40
505163	Fairview Audio-Visual Co.	Movie Proj.	699.00
505170	Coffee System of Tulsa	Supplies	257.00
505174	Foremost Dairies Inc.	Supplies	11.48
505180	Moore Landscape & Nursery	Christmas Trees	271.25
505258	Patty Lyons	Mileage	9.04
505261	Arnold's Produce	Supplies	62.90
505262	Radio Shack	Supplies	106.77
505263	Bradley's Lock & Safe	Service	25.00
505264	Lance Inc.	Supplies	26.60
505296	Mid-Central/Sysco	Supplies	325.15
505297	Tulsa Beef & Provision	Supplies	103.37
505316	Brooklyn Bagal Co.	Supplies	17.62
1984-85 SPECIAI	PROJECTS FUND		8

505349	Arnold Roberts	Trash Removal	356.00
505350	INCOG	Adminis. Exp.	739.64
505528	Golden Property Co.	Oakhurst Sewer	7,350.00

WHEREUPON: an adjournment is hereby taken.

BOARD OF COUNTY COMMISSIONERS

WHINK VII

ATTEST:

My Many Comer Deploy Clerk

NOTE: The following District Attorney claims will be paid December 26, 1984:

1984-85

505213	Joe Pierre	Tapes & Batteries	110.00
505214	Sherry Jackson, CSR	Transcript	10.00
505215	Documation, Inc.	Toner	93.00
505216	Xerox Corp.	Supplies	637.70
505217	Southwestern Bell	Service	383.75
505219	Colleen Hedges, CSR	Transcript	10.00
505231	Long Distance Savers	Service *	503.21
505232	A T & T Information Systems	Service Agrmt.	1.86
505233	AT & T Information Systems	Service Agrmt.	42.14
505234	AT & T Information Systmes	Service Agrmt.	977.45
505235	Southwestern Bell	Service	955.94
505236	Lana S Leighton, CSR	Transcripts	140.00

(Agenda of meeting was posted in the Courthouse Administration Lobby at 4:38 p.m. on January 3, 1985)

MINUTES MONDAY, JANUARY 7, 1985

The Board of County Commissioners for Tulsa County, met at the hour of 9:30 a.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris, Member; John Selph, Member; and Joan Hastings, County Clerk.

The Honorable Clifford Hopper, Presiding Judge, administered the Oath of Office to the following elected officials:

Joan Hastings, County Clerk