

MONDAY, MAY 3, 1993 CONTINUED

316549	ADMINISTRATIVE SERVICES	SERVICE	26.50
316565	ADMINISTRATIVE SERVICES	SERVICES	473.44
316565	ADMINISTRATIVE SERVICES	SERVICES	61.25
316565	ADMINISTRATIVE SERVICES	SERVICES	74.74
316570	OKLAHOMA LIGHTING	SUPPLIES	117.36
316588	SECOND WORLD CONF INJURY	TRAINING	400.00
316605	ADMINISTRATIVE SERVICES	SERVICES	112.84
316605	ADMINISTRATIVE SERVICES	SERVICES	96.00
316605	ADMINISTRATIVE SERVICES	SERVICES	1,109.33
316605	ADMINISTRATIVE SERVICES	SERVICES	442.84

1992 - 1993 LAW LIBRARY FUND

309323	SUMMERS SOUTHERN ELECTRIC	EXPENSE	166.74
309333	MICHIE COMPANY	EXPENSE	33.05
310448	RESEARCH INSTITUTE	EXPENSE	338.81
312257	WARREN, GORHAM & LAMONT,	EXPENSE	213.70
315300	ECONOMY LUMBER COMPANY	EXPENSE	91.25
315481	ECONOMY LUMBER COMPANY	EXPENSE	811.69
315525	MINOLTA CORPORATION	EXPENSE	161.37
316045	MADILL RECORD	EXPENSE	61.70
316047	OKLAHOMA BUSINESS NEWS CO	EXPENSE	136.00
316048	BNA	EXPENSE	572.00
316049	LAWYERS COOPERATIVE	EXPENSE	514.20
316050	SHEPARD'S MCGRAW-HILL INC	EXPENSE	752.85
316052	CLARK BOARDMAN CALLAGHAN	EXPENSE	97.21
316053	MATTHEW BENDER & CO	EXPENSE	935.70

Moved by Dick, seconded by Harris, that this meeting be recessed. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Robert N. Dick
Robert N. Dick, Chairman

ATTEST:

Jean Hastings
Joan Hastings, County Clerk
DISTRICT ATTORNEY

309425	FEDERAL EXPRESS CORP.	EXPENSES	38.50
313333	ADVANCED FILING SYSTEMS	SUPPLIES	36.57
314504	WEST PUBLISHING CO.	SUPPLIES	2,144.33
314910	BUTTERWORTH	SUPPLIES	187.49
316265	ADMINISTRATIVE SERVICES	SERVICES	349.65
316266	U.S. POSTMASTER	POSTAGE	1,610.16

DA-CHILD ABUSE GRANT

316771	D.A.C.	PAYROLL	12,996.58
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DA-DRUG TASK FORCE GRANT

316772	D.A.C.	PAYROLL	5,699.09
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DA-DRUG ENFORCEMENT PROGRAM

316773	D.A.C.	PAYROLL	884.23
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(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Lobby of the Administration Building on May 6, 1993 at 4:19 p.m.)

MINUTES
MONDAY, MAY 10, 1993

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Robert N. Dick, Chairman; John Selph, Member; and Nancy Cooper, Secretary representing the County Clerk's office.
Member absent: Lewis Harris.

Robert N. Dick, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted: