

MONDAY, JUNE 17, 1996 CONTINUED

Moved by Harris, seconded by Selph, to approve amendment to Clothing & Linen bid award by replacing womens brassieres with sports bras and bid award to remain with Associated Supply. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 160305).

Moved by Harris, seconded by Selph, to approve bid award amendment for Grocery Products to award a) the sausage patties at \$1.63/lb. to Sysco Food Service. Fadler Company has notified that their sausage patties at \$1.56/lb. bid was in error and should have been \$1.96/lb. Sysco Food Service is now the low bidder on this item; b) the Chicken of the Sea brand tuna only at \$41.30/case be awarded to Fadler Company. Sysco Food Service was originally awarded the bid on this item but their bid was not as specified (they bid Empress Brand at \$35.66/case). Fadler Company is now the lowest bidder meeting specifications on this item. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File Nos. 160306 - 160307)

Moved by Selph, seconded by Harris, to approve gasoline and diesel fuel quotes for the week ending June 24, 1996. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 160308)

Moved by Selph, seconded by Harris, to approve and authorize execution by Commission, Resolution authorizing eminent domain proceedings on several properties described on Exhibit "A" for the purpose of acquiring a site for The David L. Moss Criminal Justice Center. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 160309).

Chairman called the public hearing to vacate the right-of-way on 79th West Avenue lying north of West 18th Street between Lot 8, Blk 2 and Lot 1, Blk 3 of the Lake Subdivision open at 9:40 a.m. Chairman asked if there was anyone present to speak for or against this vacation. There were none. Chairman declared public hearing closed at 9:41 a.m. (Clerk's Misc. File No. 160359)

Moved by Harris, seconded by Selph, to approve and authorize execution by Commission, the following agreements:

1. Administrative Services with OME Corporation for maintenance on Friden mailing machine and Friden postage scale. (Clerk's Misc. File No. 160310)
2. Election Board with Friden Neopost for renewal. (Clerk's Misc. File No. 160311)
3. Juvenile Bureau with William Cooper, Ph.D. for continued psychological evaluation services. (Clerk's Misc. File No. 160312)
4. MIS with Green Country Title & Escrow, Inc. for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 160313)
5. MIS with various vendors for renewal. (Clerk's Misc. File No. 160314)
6. Sheriff with District Attorneys Council: a) Subgrant Award Contract #D96-711 \$24,000. and b) Subgrant Award Contract #D96-729 \$32,922 (Clerk's Misc. File Nos. 160315 - 160316)
7. Sheriff with City of Tulsa to conduct a seminar at the Tulsa Police Department Academy. (Clerk's Misc. File No. 160317)
8. Sheriff with Okmulgee County for Interlocal Law Enforcement. (Clerk's Misc. File No. 160318)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, Resolutions programming 20% projects: a) 72-257 for \$200,000.00 for seal coating in Maintenance District Three and b) 72-258 for \$165,000.00 for