| 372841 | The Kramer Co | Insurance Premium | 147.00 |
|--------|------------------------|-------------------|--------|
| 372842 | Mrs. Goldie Kramer | Boarding Care | 25.00 |
| 372843 | Manekee-Hauser | Supplies | 36.50 |
| 372844 | Moulder-Oldham, Inc | n⁻ | 79.80 |
| 372845 | Wm. Benn Drug | Drugs | 409.19 |
| 372846 | Stella Richmond | Boarding Care | 13.00 |
| 372848 | St. John's Vianney | Boarding care | 72.00 |
| 372849 | Oras A. Shaw | Postage | 2.00 |
| 372852 | S W Bell | Service | 7.75 |
| 372853 | ti ii | tf | 45.75 |
| 372854 | TI II | tī | 10.85 |
| 372855 | Doc Stites Auto Repair | Supplies | 19.20 |
| 372856 | Trader's Dry Goods | Supplies | 17.67 |

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the application to strike taxes approved and filed by Dan A. Rowe, County Assessor, and the order striking taxes on the following described property in favor of the City of Tulsa, be approved and that the taxes on this property be stricken from the rolls, to-wit:

Beg. at point 830' W. of S.E.Corner, N.E. N.W.: thence N. 660' of W. 187' S.W. 347.13' to west line NE NW; S. 496.6' East 490 feet to beginning in Section 19, Township 19 N. and Range 13 E.

for year 1945 in the amount of \$91.39. The County Clerk is hereby instructed to issue certificate of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the following affidavits of erroneous assessment filed and approved by Dan A. Rowe, County Assessor, be and the same are hereby approved and the County Clerk be instructed to issue certificates of error covering same, to-wit:

| W. N. Williams | Real Es | tate 1945 | | \$15.60 1 48.44 |
|-------------------------|---------|------------------|--------|---------------------------|
| O. W. Webb, Paston | 11 | | bea 00 | |
| L. O. Todd | | , | 28 and | |
| F. C. Thompkins | īī. | <u>"</u> 1945 | | 61.75 |
| T. Flack, Dep.Co. Asses | sor." | 1945 | | 20.96 |
| Roy Smith " " | ű | <u>"</u> 1911 | | •99 |
| Overhead Door Co | Person | %1 - 1944 | | 61.17 |

Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the report filed by Andy Stokes, County Clerk, for the month of December, 1945, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the reports filed by the Court Clerk, County Court Division, for the period from December 1, to December 6, 1945, and the District Court Division for the month of November, 1945, be and the same are hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.