

Monday, April 1, 2002 - Continued

Moved by Selph, seconded by Collins, to refer the bids to Sheriff and Purchasing for analysis, report and recommendation on April 8, 2002. Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

Sealed bids for Disposal of Biomedical Waste were received and opened. The bidders being two (2) in number are as follow:

1. Engineered Recovery Systems, Inc. by item (Clerk's Misc. File No. 184176)
2. American Medical Disposal/Stericycle by item (Clerk's Misc. File No. 184177)

Moved by Selph, seconded by Collins, to refer the bids to Purchasing for analysis, report and recommendation on April 8, 2002. Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

Sealed bids for Vehicle Lubricants and Anti-Freeze were received and opened. The bidders being four (4) in number are as follow:

1. Fentress Oil Company by item (Clerk's Misc. File No. 184178)
2. Parks Oil Company by item (Clerk's Misc. File No. 184179)
3. Simons Petroleum, Inc. by item (Clerk's Misc. File No. 184180)
4. Troco Oil Company no bid (Clerk's Misc. File No. 184181)

Moved by Selph, seconded by Collins, to refer the bids to Purchasing for analysis, report and recommendation on April 8, 2002. Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Collins, to approve the following bid recommendations and awards:

1. Juvenile Bureau - Dairy Products, since no bids were received, this will be re-advertised for bids to be opened 4/15/02. (Clerk's Misc. File No. 184182)
2. Parks - Daycamp and Craft Supplies to S & S Worldwide; J & A Handy-Crafts, Inc.; Gopher Sport; U.S. Games; & National Gardening Association; the lowest and best overall bids received respectively. This award is for 1 year beginning 4/1/02. A breakdown of awards to each vendor is available in the County Clerk's office. (Clerk's Misc. File No. 184183)
3. Parks - Sports Lighting at Tulsa County Parks to be deferred.
4. Sheriff - Glock Handguns and Leather Duty Gear to F.B.F., Inc. in the total amount of \$10,080.00, the lowest and best overall bid received. (Clerk's Misc. File No. 184184)
5. Sheriff - One (1) New 2003 Model Blue Bird Bus to Ross Transportation, Inc. in the total amount of \$103,242.00, the lowest and best overall bid received. (Clerk's Misc. File No. 184185)
6. TC Departments - Bread to Shipley Baking Company (Flowers Bakeries, Inc.), the lowest and best overall bid received. This award is for 1 year beginning 4/4/02. (Clerk's Misc. File No. 184186)
7. CC Health - Community Marketing for the Match Project-Tobacco Prevention and Cessation Program, since the only bid received exceeded the budgetary amounts for the services, specifications will be amended & re-submitted for bid at a later date. (Clerk's Misc. File No. 184187)
8. CC Health - Creative Development and Production for the Match Project-Tobacco Prevention and Cessation Program, since the only bid received exceeded the budgetary amounts for the services, specifications will be amended & re-submitted for bid at a later date. (Clerk's Misc. File No. 184188)

Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Collins, to approve Amendment from Purchasing to bid award for John Deere Small Implements Parts to Earl's Lawn & Leisure (CMF #183514) which has since gone out of business. Since no other bids were received, this will be re-advertised for bids. Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 184189)

Moved by Selph, seconded by Collins, to approve and authorize execution by the Chairman, Ratification of Modification from County Clerk to lease agreement with Xerox regarding pricing change for Xerox Copier Document Centre 340 (DC340) SN DG1031194, due to the addition of a high capacity