

MONDAY, DECEMBER 15, 1986 CONTINUED

Moved by Harris, seconded by Rice, to approve reports from the following elected officials for November, 1986:

1. Court Clerk (Clerk's Misc. File No. 115804)
2. County Clerk
3. Sheriff (Clerk's Misc. File No. 115805)

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Moved by Rice, seconded by Harris, to approve Consumable Items Summary Reports from the following:

1. Highway Maintenance - District 1
2. Highway Maintenance - District 2
3. Highway Maintenance - District 3
4. Highway Construction
5. Highway Maintenance Sign Shop

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 115806)

Sealed bids, on behalf of Parks, for One Brush Chipper were received and opened. The bidders being three in number are as follow:

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|------------------------------------------|-------|-------------|
| 1. J. Crumm Enterprises | Total | \$14,986.00 |
| (no affidavit of non-collusion enclosed) | | |
| 2. Grant Manufacturing & Equipment Co. | Total | \$14,492.00 |
| 3. UEC Equipment Company | Total | \$15,409.00 |

Moved by Harris, seconded by Rice, to refer bids to Parks and Purchasing for analysis, report and recommendation on December 22, 1986. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Sealed bids, on behalf of Parks, for 625 #1 Grade Railroad Ties were received and opened. The bidders being four in number are as follow:

- | | |
|------------------------------------------------------|--------------|
| 1. Am-Track Railroad Construction & Maintenance Inc. | \$15.00/unit |
| 2. Ace Brick & Stone | |
| 6" x 8" x 8.5' | \$11.00/unit |
| 7" x 9" x 8.5' | \$12.50/unit |
| 3. Tulsa Tie Scaping | \$8.75/unit |
| 4. Ron Jon Company | \$9.00/unit |

Moved by Harris, seconded by Rice, to refer bids to Parks and Purchasing for analysis, report and recommendation on December 22, 1986. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Sealed bids, on behalf of Sheriff, for Clothing and Linen were received and opened. The bidders being six in number are as follow:

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|------------------------------------|---------|
| 1. Union Underwear Company, Inc. | by item |
| 2. Supreme Sales Company, Inc. | by item |
| 3. Uniforms Manufacturing | by item |
| 4. Robinson Textiles | by item |
| 5. Bob Barker Company | by item |
| 6. Harbor Service Corp. of America | by item |

Moved by Harris, seconded by Rice, to refer bids to Sheriff and Purchasing for analysis, report and recommendation on December 22, 1986. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Sealed bids, on behalf of Tulsa County maintenance garages, for Dodge Van and Truck Parts were received and opened. The bidders being three in number are as follow: