

TUESDAY, MAY 30, 1995, CONTINUED

950531	UNITED WAY	UNITED FUND	17.72
950531	J. DENNIS SEMLER	PARKING	73.40
<u>COUNTY TREASURER'S PAYROLL ACCOUNT</u>			
950531	J. DENNIS SEMLER GENERAL	NET PAY	930,123.10
950531	J. DENNIS SEMLER ASSESSOR	NET PAY	85,706.41
950531	J. DENNIS SEMLER JUVENILE CASH	NET PAY	27,885.67
950531	J. DENNIS SEMLER SHERIFF FUND	NET PAY	33,975.47
950531	J. DENNIS SEMLER HWY T CASH	NET PAY	180,410.97
950531	J. DENNIS SEMLER PARKS FUND	NET PAY	44,658.26
950531	J. DENNIS SEMLER RESALE PROP	NET PAY	47,751.45
950531	J. DENNIS SEMLER HEALTH	NET PAY	269,254.65
950531	J. DENNIS SEMLER T.A.E.M.A.	NET PAY	7,319.13
950531	J. DENNIS SEMLER LAW LIBRARY	NET PAY	3,740.57

Moved by Selph, seconded by Harris, that this meeting be adjourned.

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph
John Selph, Chairman

ATTEST:

Joan Hastings
Joan Hastings, County Clerk

1994-95 DISTRICT ATTORNEY

510528	MATTHEW BENDER & CO.	PUBLICATIONS	301.70
511167	CELLULAR ONE	SERVICES	202.73
512962	OKLA TURNPIKE AUTHORITY	PIKEPASS	22.60
512964	FEDERAL EXPRESS CORP.	CHARGES	62.00
514841	CHERRY STREET PHOTO LAB	SERVICES	36.62
514844	CLARK BOARDMAN CALLAGHAN	PUBLICATIONS	86.67
515155	INFOMARK	SUPPLIES	54.00
515422	INFOMARK	SUPPLIES	90.00
515561	COMMUNICATION BRIEFINGS	SUBSCRIPTION	79.00
515993	MARY K BECKHAM, CSR	TRANSCRIPT	82.50
515995	ADM SERVICES	SUPPLIES	1,584.63
515996	U.S. POSTMASTER	POSTAGE	1,654.39
515997	DOROTHY BAYLESS, CSR	TRANSCRIPT	227.50
516459	TC DA BOGUS CHECK PROGRAM	REIMBURSEMENT	2,071.58
516460	D.A.C.	PAYROLL	2,071.58

(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Administration Building Lobby on June 1, 1995 at 3:05 p.m.)

MINUTES
MONDAY, JUNE 5, 1995

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; and Marie Smith, Secretary representing the County Clerk's office. Lewis Harris, Member, was absent.

John Selph, Chairman, presiding, called the meeting to order at 9:33 a.m. and the following business was transacted:

Moved by Dick, seconded by Selph, to approve the minutes of the meeting held May 30, 1995. Upon roll call, Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids for Continuous Data Processing Forms and Envelopes were received and opened. The bidders being seven in number are as follow:

- | | |
|-----------------------------------------------------------------------------------|---------|
| 1. Standard Business Forms | by item |
| 2. Supreme Printing & Stationery Co.
(Affidavit of non-collusion not included) | by item |
| 3. Ross Martin
(Affidavit of non-collusion not included) | by item |
| 4. Systems Service and Supplies | by item |
| 5. Uarco, Inc. | by item |
| 6. Love Envelopes | by item |