

123429	S W Bell Phone Co.	Rental	11.67
123430	S W Bell Phone Co.	Rental	8.50
123431	S W Bell Phone Co.	Rental	26.50
123432	S W Bell Phone Co.	Rental	11.82
123433	S W Bell, Phone Co.	Rental	12.97
123434	S W Bell Phone Co.	Rental	41.94
123435	Long Bell Lbr. Co.	Supplies	140.30
123436	W E Pinion	Expenses	6.93
123437	Ed O Cassidy	Services	100.00
123438	S W Bell Phone Co.	Rental	36.47
123439	S W Bell Phone Co.	Rental	21.80
123440	S W Bell Phone Co.	Rental	24.60
123441	S W Bell Phone Co.	Rental	11.50
123442	S W Bell Phone Co.	Rental	18.75
123443	S W Bell Phone Co.	Rental	19.51
123444	S W Bell Phone Co.	Rental	9.50
123445	S W Bell Phone Co.	Rental	27.55
123446	S W Bell Phone Co.	Rental	11.67
123447	S W Bell Phone Co.	Rental	40.06
123448	International Sup. Co.	Supplies	66.25
123450	J F Lawrence	Expenses	40.02
123451	J F Lawrence	Expenses	20.15
123452	J F Lawrence	Expenses	13.33
123453	J F Lawrence	Expenses	18.38
123454	J H Smitherman	Expenses	40.65

TOWNSHIP CLAIMS

Collinsville

12	Long Bell Lbr. Co.	Cement	7.50
13	Nichols Wire Sheet & Hdwe. Co	Nails	7.20

Dawson

91	Nichols Wire Sheet and Hdwe. Co.	Supplies	13.50
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Motion was made by Mr. North, seconded by Mr. Hedgecock, that the resignation of one L Matthews, as Justice of the Peace within and for District No. 11, Sand Springs, Oklahoma, be and the same is hereby accepted, and the application of J R Small is hereby considered and appointment made, filling the vacancy thus created.

R E S O L U T I O N

WHEREAS, the Tulsa County Court House is now inadequate to properly accomodate the public business of the said County, and

WHEREAS, the Board of County Commissioners have permitted various organizations the free use of said Court House or rooms therein for their regular meetings or assemblies, and

WHEREAS, it is the sense of this Board that the use of said Court House by said organizations should be terminated in order to facilitate the public business of said Tulsa County,

NOW, THEREFORE, BE IT RESOLVED, By said Board of County Commissioners in regular session that the Clerk and Janitor are hereby directed to notify all organizations that the use of the Court House, or the various rooms therein is hereby terminated.

This order to be effective on the 1st. day of July, 1927.

ATTEST: O G WEAVER, County Clerk.

By: Nelle R Smith, Dep.

W W STUCKEY, Chairman

Ed W Hedgecock, Member.

W L North, Member.

In the matter of the Petition of the following named property owners, Felix Quinlan, Chas. Quinlin, Dr. F. Y. Cronk, Nathan Martin, H A Hodgson, Chas. Chappin, Percy Smith, R C Geck, C M Downing and Abbott and Welch for permission to lay pipe line along, under and across certain highways described as follows:

Beginning at the East Line of Lewis Ave., on Twenty Sixth Street, in Section 17-19-13, same to be laid along the South Side of Twenty Sixth Street to a point 2805 feet East from the East Line of Lewis Ave.

Upon recommendation of the County Engineer it is considered by this