

MONDAY, DECEMBER 15, 1986 CONTINUED

roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 115835)

Moved by Harris, seconded by Rice, on behalf of all Tulsa County departments, to approve the bid award for Film to Tulsa Camera Record Company. Purchasing will obtain quotes for processing for Ektachrome P800/1600 "Push" Process E-69 Slide Film, Batteries for Cannon AE1 Program Camera and 1.5 volt, AA Batteries for Vivitar Auto Thyristor 3700 Flash Attachment. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 115836)

Moved by Harris, seconded by Rice, on behalf of County Clerk, to approve the bid award for Publication of Tulsa Board of County Commission Meeting Minutes to Tulsa Daily Business Journal & Legal Record in the amount of \$0.0495 for non-tabular matter per word and \$0.3495 for Tabular Matter Per Line. They are not low bidder on Tabular Matter, but with few exceptions, material for publication is non-tabular matter. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 115837)

Moved by Rice, seconded by Harris, on behalf of all Tulsa County maintenance garages, to approve the bid award for Automotive Batteries to Bailey Battery, lowest overall bid received. This bid award is for a six month period beginning December 17, 1986. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 115838)

Moved by Rice, seconded by Harris, on behalf of Assessor, to approve the bid award for Change of Assessment Notice Mailers to Moore Business Forms & Systems Division in the amount of \$0.13824 ea. per document and Office Copy: Change of Assessment Notice to CWI in the amount of \$0.0105 ea. per document, best bids meeting specifications. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 115839)

Moved by Harris, seconded by Rice, on behalf of Administrative Services, to approve bid amendment to microfilm supplies on 3-M Cartridges awarded to Micrographic Services on November 10, 1986 now be awarded to J. D. Young Co. in the amount of \$1.49 each. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 115840)

Moved by Rice, seconded by Harris, to approve reappointment of Mr. William C. Wheeler, Dr. Judith Finn, Mr. Pat Garner, and Mr. Stephen Kimmel to the Tulsa CC Environmental Advisory Council; their term expires December 31, 1987. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 115841)

Moved by Rice, seconded by Selph, to approve reappointment of Mr. Jim Orbison to the Tulsa County Public Facilities Authority. His term will expire