

Tuesday, January 21, 2003 - Continued

309983	LENTZ, VICKI	MILEAGE	88.70
309983	LENTZ, VICKI	TRAVEL OUT OF COUNTY	92.04
309984	LEON, ANNETTE R	MILEAGE	24.82
309984	LEON, ANNETTE R	MILEAGE	74.46
309987	SWANSON, LOIS	MILEAGE	36.50
309987	SWANSON, LOIS	TRAVEL OUT OF COUNTY	1,232.70
309991	GOGETS, JOHN	MILEAGE	94.17
309991	GOGETS, JOHN	TRAVEL OUT OF COUNTY	91.25
309992	FAIR, AMY RENEE	MILEAGE	35.04
309993	BATTENFIELD, KATHY	MILEAGE	93.81
309997	BURKHART, RUSSELL	PROF. & TECH. SERV	5,600.00
310001	IKON OFFICE SOLUTIONS INC	EQUIP LEASE-PURCHASE	1,142.00
310002	IKON OFFICE SOLUTIONS INC	EQUIP LEASE-PURCHASE	64.95
310003	HAMMARSTEN, JAMES	MILEAGE	151.11
310004	HAMMARSTEN, JAMES	MILEAGE	90.52
310062	NARCOMIEY, ALISABETH	MILEAGE	33.95
310063	BURKHART, RUSSELL	TRAVEL OUT OF COUNTY	160.45
310068	ELBON, BRETT	MILEAGE	29.93
310069	SMITH, TERESA	MILEAGE	77.74
310070	BROWN-PHILLIPS, CONSTANCE	MILEAGE	43.80
310071	GRUBB, REBECCA	MILEAGE	78.11
310072	MILLS, PAULA	MILEAGE	145.64

2002 - 2003 TULSA AREA EMERG MGMT AGY

308919	HAM RADIO OUTLET INC	COMMUNICATION REPAIR	96.95
310018	CITY OF TULSA	CENTREX CHARGES	167.50
310019	METROCALL	RENTALS & LEASES	29.62
310248	AMERICAN ELECTRIC POWER	ELECTRIC	478.04
310249	WEATHERBANK INC	WEATHER WIRE SERVICE	195.00

Moved by Dick, seconded by Collins, that this meeting be recessed. Upon roll call, Dick, yes;

Miller, yes; Collins, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS



Wilbert E. Collins, Sr., Chairman

ATTEST:



Earlene Wilson, County Clerk

2002 - 2003 DISTRICT ATTORNEY

306379	U S CELLULAR	MISC. SUP	57.68
307712	QUARLES GROUP, THE	MISC. SUP	399.00
307714	CSC CREDIT SERVICES INC	MISC. SUP	1,260.00
309654	201 LIMITED PARTNERSHIP	MISC. SUP	9,999.77
309671	OKLA DEPT OF PUBLIC	MISC. SUP	300.00
309672	U S POSTAL SERVICE	MISC. SUP	2,124.64
309675	TULSA COUNTY	MISC. SUP	324.65
309701	D A C	MISC. SUP	11,854.51
309705	XEROX CORPORATION	OPER. SUPPLIES	219.00
309706	D A C	MISC. SUP	10,143.61
309712	U S CELLULAR	MISC. SUP	110.41
309715	METROCALL	MISC. EXP.	35.05

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)