

MONDAY, DECEMBER 30, 1985 CONTINUED

Moved by Selph, seconded by Rice, to refer bid to Purchasing for analysis, report and recommendation on January 6, 1986. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Rice, on behalf of County Clerk, to approve the bid award for office furniture as follows:

1. Indiana #613-72 to Brix, Inc. in the amount of \$490.00
2. Indiana #SD620D to Brix, Inc. in the amount of \$495.00
3. Indiana #6-2828E to Brix, Inc. in the amount of \$115.00
4. Alma #1760-72 to Dan P. Scott in the amount of \$428.75
5. Alma #1700CA60KS to Dan P. Scott in the amount of \$386.60

Brix, Inc. was not low bidder on Item 1,2 and 3 but can provide immediate delivery. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112451)

Moved by Rice, seconded by Selph, on behalf of Parks, to approve the bid award for 350 Landscape Quality #1 Grade Railroad Ties to Ron Jon Tie Sales in the amount of \$9.00 each, total \$3,150.00, lowest bidder meeting specifications. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112452)

Moved by Rice, seconded by Selph, on behalf of Assessor, to approve the bid award for Acco Report Covers to Scott Rice Company in the amount of \$.66 each, total \$1,089.00, best bid meeting specifications. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112453)

Moved by Selph, seconded by Rice, on behalf of Data, to approve the bid award for CRT's, Printers, Control Units and Direct Access Storage Devices to the following lowest and best bidders meeting specifications:

<u>CIS Corporation, Dallas, Texas</u>	
Direct Access Storage Device B01 - Used	\$14,350.00
CRT - Used	490.00
<u>First Columbia Financial, Inc., Atlanta, Georgia</u>	
Direct Access Storage Device A01 - Used	\$16,875.00
<u>Telex Computer Products, Inc, Tulsa Oklahoma</u>	
Printer - New	\$ 4,320.00
Control Unit - New	7,800.00
Total	<u>\$43,835.00</u>

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112454)

Moved by Rice, seconded by Selph, to approve the reappointment of Mr. Pat Garner, Dr. Judith Finn, Mr. William C. Wheeler and Mr. Steven Kimmel to the Environmental Advisory Council. All terms expire on December 31, 1986. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112455)

Moved by Rice, seconded by Selph, to approve the reappointment of Mr. Ron Kindrick and Mr. Ed McFarland to the Joint City-County Airport Zoning Board. Both terms will expire on December 31, 1986. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 112456)