

MONDAY, JUNE 24, 1996, CONTINUED

8. Engineers with Guardian Security Systems, Inc. for renewal. (Clerk's Misc. File No. 160411)
9. Engineers with Pressure Systems, Inc. for renewal. (Clerk's Misc. File No. 160412)
10. Sheriff with Voorhis Associates, Inc. extending present agreement through August 30, 1996. (Clerk's Misc. File No. 160413)
11. Parks with various vendors for renewal. (Clerk's Misc. File Nos. 160414 - 160452)
12. Sheriff with Oklahoma Dept. of Mental Health and Substance Abuse Services for mental health services for prisoners. (Clerk's Misc. File No. 160453)
13. Sheriff with Mirex Corporation for maintenance of copiers (5). (Clerk's Misc. File Nos. 160454 - 160458)
14. Sheriff with City of Tulsa for consolidation of local public safety services. (Clerk's Misc. File No. 160459)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following sole source designations:

1. All TC Depts. with Tulsa Camera Repair for repair of major brand cameras locally. (Clerk's Misc. File No. 160460)
2. CC Health with College of American Pathologists; Linguisystems, Inc.; Waters Corporation; Scott-Marrin, Corp.; United States Environmental Protection Agency; and University of Washington Press for their respective products and services. (Clerk's Misc. File No. 160461)
3. Assessor with Legent Corporation for XCOM-VSE and XCOM/UNIX products. (Clerk's Misc. File No. 160462)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Social Services transferred to Building Operations one Battery Charger. (Clerk's Misc. File No. 160463)
2. Law Library declared list of books to be surplus to needs of the County. (Clerk's Misc. File No. 160464)
3. Personnel Lease-Purchase of one Chair-Office Star and one Chair-Haworth-M. (Clerk's Misc. File No. 160465 - 160466)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. Highways - One (1) New 744 Ford Front-End Loader. (Clerk's Misc. File No. 160467)
2. Highways - One (1) Used Asphalt Distributor (Clerk's Misc. File No. 160468)
3. Highways - One (1) New Brush Chipper (Clerk's Misc. File No. 160469)
4. Highways - One (1) New or Used Self-Propelled Combination Roller (Clerk's Misc. File No. 160470)
5. Highways - One (1) Used Single Drum Vibrator Soil Compactor (Clerk's Misc. File No. 160471)
6. Administrative Services - One Used Heidelberg Model MOZP-E or GTO ZP+ 52 Offset Press (Clerk's Misc. File No. 160472)
7. INCOG - FY '96 New Construction of Elderly Rental Housing (Clerk's Misc. File No. 160473)

Bids on items #1-5 to be opened on July 8, 1996 at 2:00 p.m.; item #6 to be opened on July 15, 1996 at 9:30 a.m.; and item #7 to be opened on July 22, 1996 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Utility Permits:

1. City of Sand Springs to cross Coyote Trail approximately 0.3 mi. W. of 161st W. Avenue, further described as 1,598.58' W. of the NEC of Section 31, T19N, R11E by open cut and cover for a 6" line. (Clerk's Misc. File No. 160474)
2. Washington County RWD #3 to cross 166 St. No. approximately 1/4 mi. East of 97 E. Ave. & 166 St. No., further described as 1,320' E. of the NWC of Section 18, T22N, R14E by boring for 3/4 inch line with one inch