

MONDAY, JANUARY 14, 1985

Gathering. (Clerk's Misc. File No. 109046)

2. T-Cash in the amount of \$160.; from Gary Rogers (Clerk's Misc. File No. 109047)
3. Revenue Sharing in the amount of \$477,088.65; from U.S. Entitlement EP16 1st Quarter & Interest Income for Nov. 1984. (Clerk's Misc. File No. 109048)
4. County Clerk Cash Fund in the amount of \$1,050.; from Co. Clerk Deposits for Dec. 1984. (Clerk's Misc. File No. 109049)
5. Sheriffs Cash Fund in the amount of \$14,540.18; from Court Clerk deposits for Dec. 1984. (Clerk's Misc. File No. 109050)
6. Revenue Sharing in the amount of \$540.; from Monroe Wood, Inc. Realtors. (Clerk's Misc. File No. 109051)

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Harris, to approve the following requests to advertise for bids:

1. Health - Software
2. Parks - 800 - 50 lb bags - marble dust or silica flour
3. All Depts. - Refrigeration Equipment Maintenance and Repair
4. All Depts. - Plumbing Installation, Maintenance and Repair
5. All Depts. - Electrical Installation, Maintenance and Repair
6. All Depts. - Heating, Air Conditioning and Ventilation Installation, Maintenance and Repair
7. All Depts. - Pest Control
8. Building Operations - Maintenance and Repair to Pneumatic Assist Style Lift Stations
9. Parks - 200 Landscape Quality #1 Grade Railroad Ties
10. Treasurer, Social Services, Parks - Armored Car Services
11. Building Operations - Repair Parts for Sloan Fixtures
12. Building Operations - Jail Security Locks and Lock Parts
13. Building Operations - Corbin Locks, Lock Parts and Keying Supplies
14. Assessor - Keying Field Data Cards
15. All Depts. - Clinical Supplies
16. Superintendent of School - Computer Equipment
17. All Depts. - American Flags, Oklahoma State Flags, and Misc. Flags and Pennants

Bids to be opened on January 28, 1985 at 2:00 p.m. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 109052-109068)

Moved by Harris, seconded by Rice, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Rural Water Dist #6 Okmulgee County - to cross 181st St. So. approximately 1 mi. W. of the Beeline, further described as 142' W. of the SE corner of Sec. 33, T17N, R12E, by boring 4" line with 6" casing. (Clerk's Misc. File No. 109069)
2. Phillips Petroleum Co. - to cross 211th St. approximately 0.20 mi. W. of the Int. 211th St. & Yale Ave., further described as 1040' W. of the NE corner of Sec. 21, T16N, R13E, by Dry Bore 6 5/8" O.D. X 0.427" W. T. line with 8 5/8" O.D. X 0.280" W.T. casing. (Clerk's Misc. File No. 109070)

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Selph, on behalf of Assessor, to approve and authorize execution by Chairman, an Inventory Transaction transferring to Superintendent of Schools one IBM Bond Paper Copier. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109071)

Moved by Selph, seconded by Rice, to approve the following travel/training requests:

1. Parks-George Phillips to attend Southwest Park and Recreation Training Institute seminar on Feb. 3-6, 1985 at Lake Texoma Lodge cost not to exceed \$275. (Clerk's Misc. File No. 109072)
2. Health-Holly M. Martin to attend the Creative & Powerful Techniques