

MONDAY, NOVEMBER 16, 1987 CONTINUED

ATTEST:

Joan Hastings

 Joan Hastings, County Clerk

DISTRICT ATTORNEY

803192	OMEGA MEDICAL SUPPLY	SUPPLIES	56.90
805069	AT&T	SERVICE	1.98
805070	AT&T	SERVICE	48.81
805071	SOUTHWESTERN BELL	SERVICE	78.13
805072	SOUTHWESTERN BELL	SERVICE	1,068.39
805073	U.S. POSTMASTER	POSTAGE	903.85
805074	DONNA J. PRIORE	REIMBURSEMENT	11.00
805094	ADMINISTRATIVE SERVICES	SUPPLIES	1,933.97
805095	SCOTT RICE	SUPPLIES	419.08
805100	BUILDING OPERATIONS	REIMBURSEMENT	1,432.70
805102	LONG DISTANCE SAVERS	SERVICE	685.83
805103	KEN SIDWELL, CSR	TRANSCRIPT	12.00
805105	GARLAND PUBLISHING, INC.	BOOK	130.00
805106	LEGAL DIRECTORIES PUBLIS.	DIRECTORIES	125.16
805107	FEDERAL EXPRESS CORP.	SERVICE	36.75
805108	NATL. COLLEGE OF DIST.ATTY	BOOKS	44.50
805109	CLARK BOARDMAN COMPANY	BOOKS	46.19
805110	WEST PUBLISHING COMPANY	BOOKS	783.25
805601	AT&T	SERVICE	150.93
805219	AT&T	SERVICE	1,128.04
805600	SOUTHWESTERN BELL	SERVICE	214.31
805614	STEVE KEELER	TRANSCRIPT	8.00
805615	NATL. POLICE CHIEFS	DIRECTORY	158.40
805616	TULSA PHOTO LAB	SERVICES	4.25
805619	SANFORD COMPANY	LAMP	25.50
805620	SOUND ELECTRONICS VIDEO	TAPES	245.00
805621	FEDERAL EXPRESS CORP.	SERVICES	43.25
805622	TERRI BEELER, CSR	TRANSCRIPT	99.00
805623	LANA S. LEIGHTON	TRANSCRIPT	358.00
805624	MARY K. BECKHAM	TRANSCRIPT	60.00

DA-BOGUS CHECK PROGRAM

801596	THOMPSON BOOK & SUPPLY	BOOKS	1,079.70
805135	SOUTHWESTERN BELL	SERVICE	175.84
805136	FRANK PAXTON LUMBER	HARDWOOD	19.20
805137	PLUNKETT CO.	SUPPLIES	18.60

DA-DRUG ENFORCEMENT PROGRAM

805153	AMERICAN COMPUTER SUPPLY	GLARE SCREENS	301.52
805673	OKLAHOMA TAX COMMISSION	TITLE	27.00
805674	NEWSPAPER PRINTING CORP.	PUBLICATION	117.00
805675	SGT. JOHN HICKEY	TRAINING	375.00

(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

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(Agenda of meeting was posted in the Courthouse Administration Lobby at 2:04 p.m., on Monday, November 16, 1987)

MANAGEMENT CONFERENCE
 WEDNESDAY, NOVEMBER 18, 1987

The Board of County Commissioners of Tulsa County, Oklahoma, met at the hour of 9:00 a.m., with the following members present: Melvin C. Rice, Chairman; Lewis Harris, John Selph, Members. Members absent: none. Others present: Ray Hasselman; Clayton Edwards; Janice Lintelman; Leroy Jones; Wayne Carr; Vera Carroll; Jack Helton; Joan Hastings; Mike Kimbrell; Jim Crawley; Shannon Patterson. Melvin C. Rice, Chairman, presiding, called the meeting to order at 9:07 a.m. and the following business was transacted:

Mr. Dan McDevitt, Progress Engineering, was present to discuss communications, computer technology, and the Enhanced-911 program. In regard to his cost-saving suggestions for E-911, Selph suggested he contact Ann Domin at INCOG, staff person for the E-911 Technical Advisory Committee.

The possibility of a compatible computer system among the City Park Department, the River Parks Authority, and the County Park Department was discussed with George Phillips. Phillips reported that River Parks had no funds available to buy a computer, the City Park Department has a small computer at this time, and the County Park Department has no computer. Therefore, the idea is not feasible at this time. Selph inquired as to the possibility of doing a cost analysis for the parks without computers, and it was agreed that this is possible. Phillips stated the need for a personal computer at the Park Department for various other uses. Harris stated that the only real justification for purchase of a computer is that the cost will be less than the benefits received. The Chairman directed Jones, Phillips and Edwards to proceed with an analysis of additional data processing equipment needs for the Park Department, and report back to the Board. Selph also requested Phillips pursue the cost analysis if the necessary information is available from the city.