

Monday, April 1, 2002 - Continued

210845	XEROX CORPORATION	OPERATING SUPPLIES	254.76
211718	FIDELITY COURIER INC	OPERATING SUPPLIES	20.80
211731	RICOH CORPORATION	OPERATING SUPPLIES	456.75
211735	SOUTHWESTERN BELL TELEPHONE	OPERATING SUPPLIES	2,508.70
211744	SOUTHWESTERN BELL TELEPHONE	OPERATING SUPPLIES	245.76
211751	U S CELLULAR	OPERATING SUPPLIES	46.38
211777	YOUNG J D CO	OPERATING SUPPLIES	388.00
211783	XEROX CORPORATION	OPERATING SUPPLIES	776.97
212356	FIDELITY COURIER INC	OPERATING SUPPLIES	187.20
212367	U S CELLULAR	OPERATING SUPPLIES	232.46
212368	U S CELLULAR	OPERATING SUPPLIES	229.59

COUNTY TREASURER'S PAYROLL ACCOUNT

020328	J. DENNIS SEMLER GENERAL	NET PAY	1,312,788.79
020328	J. DENNIS SEMLER VISUAL INSPECT.	NET PAY	117,134.22
020328	J. DENNIS SEMLER JUVENILE CASH	NET PAY	86,848.75
020328	J. DENNIS SEMLER SHERIFF FUND	NET PAY	46,313.64
020328	J. DENNIS SEMLER HWY T CASH	NET PAY	224,346.20
020328	J. DENNIS SEMLER RESALE PROP.	NET PAY	62,157.20
020328	J. DENNIS SEMLER TCCJA	NET PAY	114,227.46
020328	J. DENNIS SEMLER DRAINAGE 12	NET PAY	10,956.31
020328	J. DENNIS SEMLER DRAINAGE 13	NET PAY	2,972.37
020328	J. DENNIS SEMLER CC HEALTH	NET PAY	514,133.10
020328	J. DENNIS SEMLER T.A.E.M.A.	NET PAY	9,350.09
020328	J. DENNIS SEMLER LAW LIBRARY	NET PAY	3,961.38

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on April 4, 2002 at 3:10 p.m.)

MINUTES
Monday, April 8, 2002

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; Wilbert E. Collins, Sr., Member; John Selph, Member; and Earlene Wilson, Tulsa County Clerk.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Selph, seconded by Collins, to approve the minutes of the meeting held on April 1, 2002. Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Collins, to approve and authorize execution, as needed, the following reports:

1. County Clerk - monthly fees for 3/02 (Clerk's Misc. File No. 184223)
2. Sheriff - monthly receipts & disbursements for 3/02 (Clerk's Misc. File No. 184224)

Upon roll call, Selph, yes; Collins, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Office Furniture were received and opened. The bidders being three (3) in number are as follow:

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|------------------------------|---|
| 1. Burkhardt's Office Supply | by item (Clerk's Misc. File No. 184225) |
| 2. Corporate Express | by item (Clerk's Misc. File No. 184226) |
| 3. Duke's Office Supply | by item (Clerk's Misc. File No. 184227) |