

MONDAY, AUGUST 28, 1989, CONTINUED

002420	BOLAND, BARBARA	TRAVEL	38.13
002421	BERGMAN, JAN	TRAVEL	100.00
002422	JOHNSON, GAIL A	TRAVEL	31.16
002423	EADS, SALLY	TRAVEL	53.92
002424	LIPSCOMB, PHILLIP	TRAVEL	34.44
002483	STRAYHORN, JACQUELINE	TRAVEL	49.20
002484	BIALAS, LESLIE M	TRAVEL	4.00
002485	DOWNING, MARY	TRAVEL	12.30
002486	STRAYHORN, JACQUELINE	TRAVEL	36.90
002487	HAWKINS, LAVANCHE	TRAVEL	18.86
002488	WELKER, MARY ANN	TRAVEL	40.59
002489	SANERT, TERESA	TRAVEL	9.84
002490	RAY, VALERIE	TRAVEL	8.20
002491	BOLAIN, KATHY LEE LOGAN	TRAVEL	12.30
002492	MORGAN, PEGGY A	TRAVEL	29.93
002493	NAUGLE, PATRICIA LYNN	TRAVEL	22.55
002494	OSWALD, BRENDA J	TRAVEL	24.19
002495	CREED, THELMA MAY	TRAVEL	93.07
002496	FULTON, JANICE	TRAVEL	77.29
002497	JACKSON, EDNA H	TRAVEL	113.78
002498	KRUSE, RUTH M	TRAVEL	78.72
002499	TIMS, RADONNA	TRAVEL	74.21
002500	EAGAN, DOROTHY	TRAVEL	129.56
002501	YOUNG, VIOLA LORENZ	TRAVEL	55.56
002502	MCCORMICK, SUSIE	TRAVEL	15.17
002503	BROWN, PATRICIA J	TRAVEL	32.80
002504	JOHNSON, MARY LOY	TRAVEL	36.70
002505	LING, GERALDINE N	TRAVEL	27.88

1989 - 1990 TULSA AREA EMERG MGMT AGY

002278	FUGATE, KEN	REPAIR	12.75
002279	SOUTHWESTERN BELL	SERVICE	88.58
002280	CITY OF TULSA	CHARGES	163.10
002281	SOUTHWESTERN BELL TEL CO	SERVICE	43.82
890828	NACO DEFERRED COMP PROGRAM	DEFERRED COMP	11,054.47

1989-90 LAW LIBRARY

890828	NACO DEFERRED COMP PROGRAM	DEFERRED COMP	362.50
--------	----------------------------	---------------	--------

1988 - 1989 RESALE PROPERTY FUND

917506	TRANS CONTINENTAL SUPPLY	MACHNRY/EQUIP.	291.26
--------	--------------------------	----------------	--------

1989-90 RESALE PROPERTY FUND

890828	NACO DEFERRED COMP PROGRAM	DEFERRED COMP	3,303.00
--------	----------------------------	---------------	----------

1989-90 LIBRARY FUND

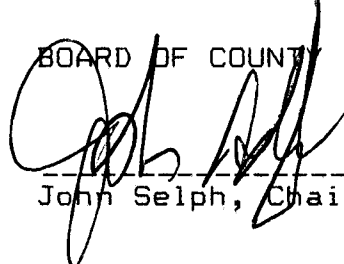
890828	CC LIBRARY	PAYROLL	335,284.36
--------	------------	---------	------------

TULSA COUNTY TREASURER'S PAYROLL ACCOUNT

890828	JOHN F CANTRELL	NET PAY	742.78
890828	JOHN F CANTRELL	NET PAY	11.01

Moved by Selph, seconded by Harris, that this meeting be recessed. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS



John Selph, Chairman

ATTEST:



Joan Hastings, County Clerk
1989-90 DISTRICT ATTORNEY

904437	R.L.POLK & COMPANY	DIRECTORY	135.00
001417	COMPUTERLAND	CABLES	40.00

1989-90 D.A. BOGUS CHECK PROGRAM

000579	SCOTT RICE CO.	SUPPLIES	57.84
001420	SCOTT RICE CO.	SUPPLIES	159.45
001421	COMPUTERLAND	CABLE	20.00

1989-90 D.A. DRUG ENFORCEMENT PROGRAM

916533	THE PALMER HOUSE	RESERVATIONS	830.30
916534	SECOND NATIONAL DARE CONF.	REGISTRATIONS	720.00
917098	NORTHWEST ATLANTA HILTON	ACCOMODATIONS	327.00

(DETAILS ABOVE AVAILABLE IN OFFICE OF COUNTY CLERK)